

### THE MUNICIPALITY OF CENTRAL ELGIN

## MINOR VARIANCE/PERMISSION APPLICATION

Form MVA-1/2014

| manufacture and a second | EMENTS FOR A COMPLETE APPLICATION:   | OFFICE USE ONLY                        |  |  |  |  |
|--------------------------|--|--|--|--|--|--|
|                          | Note: Until the Municipality of Central Elgin has received the information and Date Stamp – Date Received:   |  |  |  |  |  |
|                          | material requested herein (as required under subsection 2 of Ontario   |  |  |  |  |  |
| -                        | ion 200/96) and any fee under Section 69(1) of the Planning Act, the   |  |  |  |  |  |
| 0.0                      | tion will be deemed incomplete and the time periods referred to in   |  |  |  |  |  |
| includes                 | <b>45(4) of the Act will not begin.</b> Please ensure your submission  | Fee Paid: □ Yes □ No                   |  |  |  |  |
| includes                 | 5.   | ree raid res - ito                     |  |  |  |  |
|                          | The completed application form and declarations.   |  |  |  |  |  |
|                          | 1 digital copy of sketch/plan showing <b>EXISTING</b> and <b>PROPOSED</b> building(s) and structure(s) on subject lands, where applicable. Sketch is to include, for each existing and proposed building or structure, the location including setbacks from lot lines, height and dimensions (or floor areas) in metric units. See Section 18 of this application for more detail. |  |  |  |  |  |
|                          | Application Fee made payable to "The Municipality of Central Elgin".   | Application Fee Amount: \$ 553.75      |  |  |  |  |
|                          | A Letter of Authorization from the Owner (with dated, original signatur Authorization on page 7, <b>if the Owner is not filing the application.</b>  | e) <b>OR</b> completion of the Owner's |  |  |  |  |
|                          | Other information identified through Pre-consultation.   |  |  |  |  |  |
| Note: Ti                 | <b>LIST THE REPORTS OR STUDIES THAT ACCOMPANY THIS APPLICATION</b> this section applies to all reports that may have been identified as a result g as studies required for a complete application.   |  |  |  |  |  |
| Septic                   | Evaluation, and Wellwater Evaluation   |  |  |  |  |  |
| Septic                   | proposal   |  |  |  |  |  |
| Picture                  | e of grade   |  |  |  |  |  |
|                          |  |  |  |  |  |  |
|                          | Pre-Consultation   | I El C                                 |  |  |  |  |
| Prior to                 | submitting this application for a Minor Variance to the Municipality of C  | entral Elgin, a proponent is           |  |  |  |  |

Prior to submitting this application for a Minor Variance to the Municipality of Central Elgin, a proponent is encouraged to consult with relevant staff. Pre-application consultation is intended to facilitate early discussions between the proponent and staff pertaining to the application, and to allow staff to assist in determining the specific reports, studies and information that may be required to be submitted together with the application form as part of a complete application.

THIS APPLICATION PACKAGE MUST BE SUBMITTED TO:

Central Elgin Planning Office Telephone: 519-633-2560 9 Mondamin Street, St. Thomas, Ontario N5P 2T9 Facsimile: 519-633-6581

or

Municipality of Central Elgin Telephone: 519-631-4860 450 Sunset Drive, St. Thomas, Ontario N5R 5V1 Facsimile: 519-631-4036

Personal information is collected under the authority of the Planning Act and will be used only for the purposes of considering and reviewing your application.



## THE MUNICIPALITY OF CENTRAL ELGIN

## MINOR VARIANCE/PERMISSION APPLICATION

I/We hereby apply, as outlined in this application, to the Council of the Corporation of the Municipality of Central Elgin pursuant to the provisions of the Planning Act, for a Minor Variance/Permission under Section 45 of the *Planning Act*.

| 1. | Name of applicant:   | Robert a   | and Petra Richardson    |  |  |  |
|----|--|--|-------------------------|--|--|--|
|    | Address:   | 47686 H  | Helkaa Line             |  |  |  |
|    | Telephone (home):  | 51 9-709-5235  |                         | (business)   |  |  |
|    | E-Mail:  | robertric  | chardson94@hotmail.com  | , (many many many many many many many many                                   |  |  |
| 2. | Is the applicant the owner   | of the la  | and? Yes No             | If no, please provide:   |  |  |
|    | Name of owner:   | Robert and Petra Richardso   |                         |  |  |  |
|    | Address:<br>Telephone (home):  | 47686 H  | Helkaa Line             |  |  |  |
|    |  | 51 9-709-5235  |                         | (business)   |  |  |
|    | E-Mail:  | robertrichardson94@hotmail.com                                       |                         |  |  |  |
| 3. | When was the subject land  | d acquired by the current owner? December 31st 1986                  |                         |  |  |  |
| 4. | Name of Agent (if any):  | John A Gundry  |                         |  |  |  |
|    | Address:   | 16 Pearl Street P.O. Box 518 St Thomas, Ontario NsP 3V6              |                         |  |  |  |
|    | Telephone: (home):   | Unknown presen   |                         | (business)   |  |  |
|    | E-Mail:  | Unknown presen   |                         |  |  |  |
| 5. | Location of Property ("sub<br>Registered Plan No.:<br>Concession No.:<br>Reference Plan No.:<br>Municipal Address: | nject lands"):<br>280124<br>Range 1<br>11R-2853<br>47686 Helkaa Line |                         | Lot No.(s): Part fo Lot 24  Lot No.(s): South of EdgPware Road  Part No.(s): |  |  |
| 6. | Municipality of Central Elgin Official Plan:   |  |                         |  |  |  |
|    | Designation of the subject lands:  |  | Agricultural            |  |  |  |
| 7. | Current applicable Zoning By-law: Current applicable zone:   |  | Township of Yarmouth. O | open Space Zone 1 (OS1)  |  |  |

| What is the present use(s) of the subject lands?  Rural Residential |                          |                 |                 |  |                    |                 |
|---|--------------------------|-----------------|-----------------|--|--------------------|-----------------|
| How long has th   | is use(s) (              | continued on th | ne subject land | s? <u>1993</u>                           |                    |                 |
| What is the prop  | oosed use                | of the subject  | lands? Rural    | Residential                              |                    |                 |
| Nature and exte   |                          |                 | mg by law       | o permit a maximum<br>nd private well, w |                    |                 |
|   |                          |                 |                 | d municipal santa                        |                    |                 |
|   |                          |                 |                 | he provisions of t<br>a maximum build    |                    |                 |
| zoning By-Law   | (subsecti                | on 7.6.5(3)) pe | rmits a maxim   | um height of 4m.                         |                    |                 |
| Dimensions of the Frontage (m): Depth (m): Area (m²):               | 101.8<br>119.8<br>12,132 |                 | on Helka        | a Line                                   | Stre               | et/Road/Highway |
|   | lease pro                | 15              | ₹/              | ing/docking facilit<br>ubject lands and  |                    |                 |
| Particulars of all pages if necessa                                 |                          | and proposed s  | tructures on tl | ne subject lands (a                      | as applicable - ac | d additional    |
| EXISTING  |                          | BUIL            | DING 1          | BUILDING                                 | <u>i 2</u>         | BUILDING 3      |
| Building type:<br>Length (m):                                       | Reside<br>22.56          | ntial           |                 |  |                    |                 |
| Width (m):  | 9.53                     |                 |                 |  |                    |                 |
| Height (m):   | 5.79                     |                 |                 |  |                    |                 |
| No. of storeys:   | 1 1/2 R                  | taised Ranch    |                 |  |                    |                 |
| Ground floor are  | ea (m²):                 | 211.47          |                 |  |                    |                 |
| Gross floor area  | (m <sup>2</sup> ):       | 422.94          |                 |  |                    |                 |
| Parking area (m <sup>2</sup>  | <sup>2</sup> ):          | 121.87          |                 |  |                    |                 |
| Setback, front lo   | t line (m)               | : 48.62         |                 |  |                    |                 |
| Setback, rear lot   | line (m):                |                 |                 |  |                    |                 |
| Setback, side lot   | line (m):                | 14.94           |                 |  |                    |                 |
| Setback, side lot   | line (m):                |                 |                 |  |                    |                 |
| Date constructed  | d:                       | 1993            |                 |  |                    |                 |

|                 | PROPOSED                       |                             | BUILDING 1            | <b>BUILDING 2</b>                     | <b>BUILDING 3</b>                  |
|-----------------|--------------------------------|-----------------------------|-----------------------|---------------------------------------|------------------------------------|
|                 | Building type:                 | Proposed building           | type, Accessory buil  | lding and a maximum of on             | ne additional Res. Unit 1,500sq/ft |
|                 | Length (m):                    | 14.54                       |                       |                                       |                                    |
| Width (m):      |                                | 23.16                       |                       |                                       |                                    |
|                 | Height (m):                    | 7.7                         |                       |                                       |                                    |
|                 | No. of storeys:                | 2                           |                       |                                       |                                    |
|                 | Ground floor are               | a (m <sup>2</sup> ): 890.34 |                       |                                       |                                    |
| Gross floor are |                                |                             | ,                     |                                       |                                    |
|                 | Parking area (m <sup>2</sup> ) | 171.87                      |                       |                                       |                                    |
|                 | Setback, front lot             | t line (m): 48.62           |                       |                                       |                                    |
|                 | Setback, rear lot              | line (m): 54.34             |                       |                                       |                                    |
|                 | Setback, side lot              |                             |                       |                                       |                                    |
|                 | Setback, side lot              | line (m): <u>69.49</u>      |                       |                                       |                                    |
| 14.             | Potable water wi               | II be supplied to           | the subject lands t   | hrough:                               |                                    |
|                 |                                |                             | piped water syste     |                                       |                                    |
|                 |                                |                             | d individual or com   |                                       |                                    |
|                 |                                |                             |                       |                                       |                                    |
|                 | Other means                    | s. Explain                  | : Drilled well, se    | e attahed for test resi               | ults.                              |
|                 |                                |                             |                       |                                       |                                    |
| 15.             | Sewage disposal                | will be supplied t          | o the subject land    | s through:                            |                                    |
|                 | Publicly own                   | ed and operated             | sanitary sewage s     | ystem.                                |                                    |
|                 | ✓ Privately ow                 | ned and operated            | d individual or com   | nmunal septic system.                 |                                    |
|                 | A privy.                       |                             |                       |                                       |                                    |
|                 | Other means                    | s. Explain                  | . See attached        | spetic evaluation                     |                                    |
|                 | _                              |                             |                       |                                       |                                    |
| 16.             | Storm drainage v               | vill be supplied to         | the subject lands     | through:                              |                                    |
|                 | Publicly own                   | ed and operated             | storm sewer syste     | em.                                   |                                    |
|                 | Privately ow                   | ned and operated            | d storm sewer syst    | tem.                                  |                                    |
|                 | ✓ Ditches and                  | swales.                     | Nove otherstune       | a daga nat affaat na                  | tural drainage nath                |
|                 | Other means                    | s. Explain                  | : New structure       | e does not effect na                  | tural drainage path.               |
|                 |                                |                             |                       |                                       |                                    |
| 17.             |                                |                             |                       |                                       | under the Planning Act:            |
|                 |                                | of a plan of subc           | livision under Sect   | Miles to the control of               |                                    |
|                 | File No.:                      |                             |                       | Status: Not to my k                   | nowledge                           |
|                 | (b) For approval               | of a consent und            | ler Section 53.       | ☐Yes ✓ No                             | and the desired                    |
|                 | File No.:                      |                             |                       | Status: Not to my k                   |                                    |
|                 |                                | of minor variand            | e/permission und      |                                       | es 🗸 No                            |
|                 | File No.:                      |                             | <u></u>               | Status: Not to my k                   | nowleage                           |
| 10              | <b>-</b> 1.7                   |                             |                       |                                       |                                    |
| 18.             |                                |                             |                       | ketch, in metric, showin              | g as applicable:                   |
|                 |                                |                             | ensions of the subj   |                                       |                                    |
|                 |                                |                             |                       |                                       | nd structures on the subject       |
|                 |                                |                             |                       | nt lot line, rear lot line a          |                                    |
|                 |                                |                             |                       |                                       | ouildings, railways, roads,        |
|                 | waterco<br>tanks) tł           |                             | incries, rivers or st | reams, wedands, wood                  | led areas, wells and septic        |
|                 |                                |                             | ihiect land and an    | land that is adjacent to              | it: and                            |
|                 |                                |                             | inion, may affect t   |                                       | ric, ariu                          |
|                 |                                |                             | that is adjacent to   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (continued on next page)           |

- ✓ The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or a right of way;
- ✓ If access to the subject lands will be by water only, the location of the parking and docking facilities to be used; and
- ✓ The location and nature of any easement affecting the subject land.
- 19. This application must be filed with the Central Elgin Planning Office, 9 Mondamin Street, St. Thomas, Ontario, N5P 2T9 or with the Municipality of Central Elgin, 450 Sunset Drive, St. Thomas, Ontario, N5R 5V1, and must be accompanied by the application fee of \$534.50.

# PLEASE MAKE CHEQUES PAYABLE TO "THE MUNICIPALITY OF CENTRAL ELGIN"

| DECLARATION:                            |   |  |
|---|---|--|
| I,                                      |   | of   |
| do solemnly declare make this solemn de | that all above statemen<br>claration conscientiousl | its contained in all of the exhibits transmitted herewith are true, and I<br>by believing it to be true and knowing that it is of the same force and<br>the Canada Evidence Act. |
| Declared before me                      |   | of   |
|   |   |  |
|   |   |  |
| day of                                  | A.D   | <u> </u>   |
|   |   | Signature of Owner or Authorized Agent   |
| A Commissioner, etc.                    |   |  |

### **OWNER'S AUTHORIZATION:**

Signature

### THIS MUST BE COMPLETED BY THE OWNER IF THE OWNER IS NOT FILING THE APPLICATION

Note: If there are multiple Owners, an authorization letter from each Owner (with dated, original signature) is required OR each Owner must sign the following authorization. I, (we) \_ \_\_\_\_\_, being the Applicant(s) and/or registered Owner(s) of the subject lands, hereby authorize to prepare and submit an Application for a Minor Variance. Signature Day Month Year **Municipal Freedom of Information Declaration:** In accordance with the provisions of the Planning Act, it is the policy of the Municipality of Central Elgin to provide public access to all development applications and supporting documentation. In submitting this development application and supporting documentation, I (please print name) the Owner Applicant Authorized Agent, hereby acknowledge the above-noted policy and provide my consent, in accordance with the provisions of the Municipal Freedom of Information and Protection of Privacy Act, that the information on this application and any supporting documentation provided by myself, my agents, consultants and solicitors, will be part of the public record and will also be available to the general public. I hereby authorize the Municipality of Central Elgin to post a "Possible Land Use Change" sign and allow

Day

Month

Year

municipal staff to access to the subject lands for purposes of evaluation of the subject application.