

# **Application Form – Subdivisions and Condominiums**

#### Instructions

This form is to be used when submitting a proposed plan of subdivision or plan of condominium to the County of Elgin as the Approval Authority. Prior to the submission of an application the County requires applicants to preconsult. The County will organize and host a pre-consultation meeting where an applicant has an opportunity to discuss a proposal with staff from the County, the local municipality and relevant agencies.

The prescribed information set out in Section 51(17) of the <u>Planning Act</u> must be submitted to the approval authority. Completing this form and attaching the accompanying information will help in satisfying the requirements of the <u>Planning Act</u> and Ontario Regulation 544/06. If additional space is needed to answer any of the questions, attach separate pages. Please note that the Approval Authority in accordance with Section 51 (18) of the Planning Act and the County of Elgin Consultation By-Law 13-27 may require additional information.

A planning fee of \$4,000.00 is required to accompany this application (payable by cheque to the 'Treasurer – County of Elgin'). As well, a deposit of \$2,000.00 is required in the event this application is appealed to the Ontario Municipal Board.

All sections in this form marked \* must be completed before the application will be accepted. Failure to complete the entire application may result in delays in processing the application and in obtaining a decision.

| Section One – General Information *  |                   |                            |
|--------------------------------------|-------------------|----------------------------|
| Type of Application: Subdivision     | Condominium       | Municipality Central Elgin |
| Date of pre-consultation meeting:    |                   | Date 18 January 2019       |
|                                      |                   |                            |
| Section Two – Primary Contacts *     |                   |                            |
| Owner of Subject Lands:Craigholme    | e Estates Limited |                            |
| Address <u>28 Farmington Terrace</u> | , London, ON      |                            |
| Postal Code <u>N6K 3N4</u>           | Telephone         | 519-472-0892               |
| Fax                                  | E-maildo          | onleahy@rogers.com         |
|                                      |                   |                            |

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| Does the same owner own the subsurface  | rights?          | Yes            | 🗆 No  |
|---|------------------|----------------|-------|
| If not, indicate who owns the subsurface rig                                      | hts:             |                |       |
| Applicant / Agent: <u>Barbara G. Rosser, MCIP RPP</u>                             |                  |                |       |
| Address P.O. Box 96, 4688 Elginfield Road,  | Ailsa Craig, ON  |                |       |
| Postal Code N0M 1A0   | Telephone _      | 519-293-3210   |       |
| Fax <u>519-293-3945</u>   | E-mail bro       | sser@execulink | com   |
| Specify to whom communications should be se<br>Section Three – Secondary Contacts | ent:             | □ Owner        | Agent |
| Surveyor: Patrick Levac - MTE Ontario La  | nd Surveyors Lto | 1              |       |
| Address123 St. George St., London, ON   |                  |                |       |
| Postal Code N6A 3A1   | Telephone _      | 519-204-6510   |       |
| Fax <u>519-204-6511</u>   | E-mail PLev      | ac@mte85.com   |       |
| Engineer: Kevin Moniz - Strik Baldinelli Mor                                      | niz              | ·····          |       |
| Address14361 Medway Road, P.O. Box  | 29, Arva, ON     |                |       |
| Postal Code N4G 4H8   | Telephone _      | 519-471-6667   | ·     |

| Fax   | E-mailkevin@sbmltd.ca                  |
|---|--|
| Solicitor: Doug Cassino - Belanger, Cassino   | o, Coulston & Gallagher                |
| Address <u>759 Hyde Park Road, London, ON</u> | ۱                                      |
| Postal Code <u>N6H 3S2</u>                    | Telephone <u>519-472-6310</u>          |
| Fax <u>519-657-5189</u>                       | E-mail <u>cassinolaw@execulink.com</u> |

| Section Four – Location and Description of Subject Lands *  |
|---|
| Municipal Address TBD   |
| Assessment Roll Number 341801600302400 Former Municipality Belmont  |
| Description of the land (such as lot & concession) Part of Lot 2. Concession 7                                    |
| Description of the land (such as reference or plan numbers) Part 1, Plan 33R8653                                  |
| Dimensions of the land: Frontage 296.25 m Depth 658.72 m w/s Area 19.66 ha  |
| Are there any easements or restrictive covenants affecting the subject lands?                                     |
| If yes, attach a copy of any deeds or documents and describe the nature and effect of the easement or restrictive |
| covenant:   |
|   |
|   |

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# Section Five – Policy Context \*

| Is the plan consistent with the Provincial Policy Statement?  | Yes 🗆 No                       |
|---|--------------------------------|
| Does the plan conform to the County Official Plan?  | Yes 🗆 No                       |
| What is the designation of the subject lands in the local Official Plan? Residential and N  | atural Heritage (s/w corner)   |
| Does the plan conform to the local Official Plan?   | Yes 🗆 No                       |
| If the plan does not conform to the municipality's Official Plan, has an application for an submitted?<br>If YES, indicate the application file number and its status:    | amendment been                 |
| If NO, the plan may be premature.   |                                |
| What is the current zoning on the subject lands? Single Residential (h.R1-2)  |                                |
| Does the plan conform to the uses permitted under the local municipal Zoning By-law?  | 🗆 Yes 🖌 No                     |
| If the plan does not conform to the local Zoning By-law, has an application for a submitted?  | n amendment been<br>▼ Yes □ No |
| If YES, indicate the application file number and its status:  |                                |
| Do the subject lands contain any areas of archaeological potential?   | No 🗆 Unknown                   |
| If the plan would permit development on land that contains known archaeological resou<br>archaeological potential an Archaeological Assessment and a Conservation Plan fo |                                |

Section Six – Proposed Land Uses \*

archaeological resources must be attached.

|                                      | Number of<br>Units or<br>Dwellings<br>(as shown<br>on the Plan) | Area in<br>Hectares | Density<br>(Units per<br>Hectare) | Number of<br>Parking<br>Spaces | Number of<br>Bedrooms | Tenure   |
|--------------------------------------|---|---------------------|-----------------------------------|--------------------------------|-----------------------|----------|
| RESIDENTIAL                          |   |                     |                                   |                                | and the second second |          |
| Detached Dwellings                   | 236   | 10.814              | 21.8                              | N/A                            | N/A                   | Freehold |
| Semi-detached dwellings              | 24/48   | 1.432               | 33.5                              | N/A                            | N/A                   | Freehold |
| Multiple Attached (Row / Townhouses) |   |                     |                                   |                                |                       |          |
| Apartments                           |   |                     |                                   |                                |                       |          |
| Seasonal                             |   |                     |                                   |                                |                       |          |
| Mobile Home                          |   |                     |                                   |                                |                       |          |
| Other Residential (Specify)          |   |                     |                                   |                                |                       |          |

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□ Attached □ Not Applicable

#### NON-RESIDENTIAL

| Commercial  |         |        |     |     |     |     |
|---|---------|--------|-----|-----|-----|-----|
| Industrial  |         |        |     |     |     |     |
|   |         |        |     |     |     |     |
| Institutional (Specify)   |         |        |     |     |     |     |
| Park or Open Space  |         |        |     |     |     |     |
| Roads Street 'A'  |         | 0.99   | N/A | N/A |     |     |
| walkway Block 261<br>reserves Block 263, 264, 265,  |         | 4.093  | N/A | N/A | N/A | N/A |
| Other (Specify) swm Block 262   |         | 3.317  | N/A | N/A | N/A | N/A |
| TOTAL   | 260/284 | 19.656 |     |     |     |     |
| For Condominium Applications only, specify number of parking spaces for detached and semi-<br>detached use                              |         |        |     |     |     |     |
| Indicate if any of the units or dwellings is for specialized housing, being housing for groups such as senior citizens or the disabled. |         |        |     |     |     |     |

#### Section Seven - Condominium Applications \*

| Has the local municipality approved a site plan?  | Yes | No   |
|---|-----|------|
| Has a site plan agreement been entered into?  | Yes | No   |
| Has a building permit been issued?  | Yes | No   |
| Is the proposed development under construction?   | Yes | No   |
| If construction has been completed, indicate date of completion                         |     | <br> |
| Is this a proposal to convert an existing building containing residential rental units? | Yes | No   |
| If YES, the number of units to be converted   |     |      |
| Does this proposal comply with the Rental Housing Protection Act?                       | Yes | No   |
| Indicate the type of condominium proposed (check only one)                              |     |      |

- () Standard (Not Phased) The traditional condominium type.
- () **Standard (Phased)** A single standard condominium built in phases. **Provide** a summary of the number of units and common elements to be developed in each specific phase. Also provide a plan showing the units and common elements in each phase.
- () **Amalgamation** Where two (2) or more existing standard condominium corporations amalgamate. **Provide** a plan showing the relationship of the previous condominiums to be amalgamated. Also provide file numbers, approval dates, etc.
- () **Common Elements** Where common elements are defined but the land is not divided into units. **Provide** a summary of the property ownerships and a plan showing the affected freehold properties outside the specific condominium site. Also provide a plan and a description of the common elements.

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|--------------------|--------------------------------------|---------------------|
|--------------------|--------------------------------------|---------------------|

- () Leasehold The initial term of the lease must be from 40 years to 99 years and a leasehold unit owner can sell a unit without the consent of the landowner. **Provide** information regarding the date the leases will be expiring and the intent of what happens at the end of the lease period.
- () **Vacant Land** Each owner may decide what type of structure, if any, will be built on the lot (unit). **Provide** information on proposed servicing and status of required permits etc. Also provide a plan which includes the proposed building envelopes.
- **NOTE:** Where appropriate, a condominium may be exempt from the draft plan approval process. A letter setting out the reasons in support of a request for exemption shall be provided with this application.

### Section Eight – Services \* (mark all that apply)

Municipal sanitary sewage system

□ Private individual or communal septic system(s)

- □ with greater than 4500 litres of effluent produced per day
- □ with less than 4500 litres of effluent produced per day
- Municipal piped water

Private communal well system

- □ Individual private well(s)
- Municipal Storm Sewers
- Other, explain Municipal drains
- 🗉 Provincial Highway 🛛 County Road 💙 Municipal Road

Servicing reports attached: \_\_\_\_\_\_Servicing and Stormwater Management Feasibility (SBM March 8, 2019)\_\_\_

A **hydrogeological report and a servicing options report** is required to accompany this application if the plan proposes a multi-lot development on privately owned and operated wells <u>and/or</u> privately owned and operated septic systems <u>or</u> any development on privately owned and operated septic systems where more than 4500 litres of effluent would be produced per day.

#### Section Nine – Previous and Existing Uses

What is the current use of the subject land? \_\_\_\_\_ Agricultural -- cash crop

What previous uses have there been on the subject land? \_none other than previous farmstead buildings\_\_\_\_

What are the current surrounding land uses? <u>east: residential/north: agricultural cash crop/west: agricultural</u>

and wooded area/ south: agricultural cash crop and Kettle Creek valley lands

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Is there reason to believe that the subject land may be contaminated by former uses on the site or adjacent sites?

No

| If YES, an Environmental Site Assessment may be necess | ary. Has an Er | nvironmental S | ite Assessment u | nder the |
|--|----------------|----------------|------------------|----------|
| Environmental Protection Act been completed?           | 🗆 Yes          | 🗆 No           |                  |          |

What information did you use to determine the answers to the Previous and Existing Uses questions? Owner and agent knowledge of site; historical topographic mapping and aerial photography

# Section Ten – Status of Other Applications under the <u>Planning Act</u> \*

| Please indicate whether the subject<br>applications under the <u>Planning Act</u> . |                                       | it has been or is the subject of any other<br>mplete below) □ No □ Unknown |
|---|---------------------------------------|--|
| If YES, indicate the type of a  | pplication: Belmont E                 | states Subdivision, Phases 1 - 5   |
| official plan amendment   | zoning by-law amendment               | minor variance   |
| □ consent   | Vplan of subdivision or condom        | inium (five previous Belmont Estates                                       |
| site plan   | any other matter, please spec         | ifysubdivision phases)   |
| Authority considering the ap  | Dication                              |  |
| Purpose of the application a  |                                       | osal Draft Plans of Subdivision and  |
| _zoning by-Law amendments/  | wo variances to permit residential de | evelopment on adjacent land through five previous                          |
| Current status of the applica   | tion Four previous phases fully ser   | viced and developed, fifth phase fully phases.                             |
| ••••••••••••••••••••••••••••••••••••••  | serviced and under developme          | ent, rezonings and variances in full force and effect.                     |
|   |                                       |  |

## Section Eleven – Supporting Information

List the information / material that are available in support of this proposal:

| Document Title  | Author or Source                   |
|---|------------------------------------|
| Planning Justification Report                         | Barbara G. Rosser                  |
| Servicing and Stormwater Management Feasibility Study | Strik Baldinelli Moniz Limited     |
| Geotechnical Investigation                            | EXP                                |
| Scoped Environmental Impact Study                     | Dance Environmental Inc.           |
| Traffic Impact Study                                  | R.J. Burnside & Associates Limited |

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## Section Twelve – Owners Delegation of an Agent \*

| I, being the registered owner(s)   | Craigholme Estates Limited  | of the subject land authorize   |
|--|---|---|
| ,  | (name(s) of owner, individual or company)   |   |
| Barbara G. Rosser<br>(name of agent)   | to prepare this application on my/o   | ur behalf.  |
| <br>Signature of Owr   | Julig:  | 2019 9 tk<br>Date   |
| Don Leahy, I have the authority to   | bind the Corporation  |   |
| Section Thirteen – Affidavit or  | Sworn Declaration *   |   |
| I,Barbara G. Rosser<br>(name)  | of the <u>Municipality of N</u> (Mu   | orth Middlesexin thein the  |
| Middlesex  | make oath and say (or solemnly de   | oclare) that the information  |
| <i>(County)</i><br>contained in this form and the ad   | ccompanying material is true.   |   |
| Sworn (or declared) before me a day of, 2  | at the <u>City of St. Thomas</u> in the <u>(</u><br>( <i>Municipality</i> )<br>20 <u>19</u> .   | (County)  |
| lystu Ree  | M BR  | )<br>maren  |
| Commissioner of Oat<br>Crystal Marie Penney, a<br>Province of Ontario, for<br>Corporation of the City of<br>Evolution Soutember 18 | Commissioner, etc.,<br>the<br>of St. Thomas.  | Applicant   |
|  | s Consent for Release of Information *  |   |
| documentation be available for p<br>hereby acknowledge that the inf<br>by myself, my agents, consultan                             | the Planning Act, it is required that the applicublic viewing. Therefore, in accordance with ormation contained in this application and a ts and solicitors will be part of the public recovisions of the Municipal Freedom of Inform | th the above, I/We, the applicant(s),<br>ny supporting documentation provided<br>ord and will be available to the general |

Signature of Applicant

July 9/19 Date

Don Leahy - I have the authority to bind the Corporation

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#### YOUR SUBMISSION CHECKLIST:

| Have you read <u>"An Applicant's Guide to the County of Elgin Subdivision and Condominium Review</u><br><u>Procedures</u> " before completing this application form?   | $\checkmark$ |
|--|--------------|
| Have you discussed your proposal with the local municipality and County Planning Staff?  | $\checkmark$ |
| 2 copies of this form, completed and signed  | $\checkmark$ |
| 2 copies of any information or reports that accompany the application  | $\checkmark$ |
| 6 full size (approx 24" x 36") folded copies of the plan signed by the owner(s) and an Ontario Land Surveyor ( <i>Note: draft plan must indicate all items as required by Section 51(17) of the <u>Planning Act</u>)</i> | $\checkmark$ |
| 6 reduced copies of the plan (no larger than 11" x 17")  | $\checkmark$ |

| * Contact the Planning Department to confirm the number of required copies             |              |  |
|--|--------------|--|
| Digital copies of submitted material shall be in pdf format                            | $\checkmark$ |  |
| Digital copies of the plan shall be submitted in .dwg AND .pdf formats                 | $\checkmark$ |  |
| \$4,000.00 application fee made payable by cheque to the 'Treasurer - County of Elgin' | $\checkmark$ |  |
| \$2,000.00 deposit made payable by cheque to the 'Treasurer – County of Elgin'         | $\checkmark$ |  |

#### Applicant's declaration in the event of an appeal

If the decision of this application is appealed by a third party, I \_\_\_\_ Craigholme Estates Limited

(owner/applicant – please print) agree to support the application, provide assistance in the preparation of the application before the Ontario Municipal Board and pay all of the County's legal costs associated with the OMB hearing. It is also acknowledged that the deposit held by the County of Elgin may not cover all of the costs associated with the OMB hearing.

\*NOTE: In the event that the application is not appealed, the deposit/will be reimbursed by the County.

Signature of Owner/Applicant/Authorized Agent Don Leahy - I have the authority to bind the Corporation

Forward to: County of Elgin Planning Department 450 Sunset Drive St. Thomas ON N5R 5V1 For Help You May Contact: Planning Department phone 519-631-1460 fax 519-633-7661 e-mail: sevans@elgin.ca

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