## Strathroy Turf Farm Ltd.

#### Slope Assessment

#### DRAFT

Project Name Kettle Creek Golf and Country Club Development

Project Location 320 Carlow Road, Port Stanley, Ontario

Project Number LON-0013222-SA

Prepared By: exp Services Inc. 15701 Robin's Hill Road London, ON N5V 0A5 Canada



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Project Name: Kettle Creek Golf and Country Club Development

Project Location: 320 Carlow Road Port Stanley, Ontario

Project Number: LON-0013222-SA

Prepared By: exp 15701 Robin's Hill Road London, ON N5V 0A5 Canada T: 519-963-3000 F: 519-963-1152 www.exp.com

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Date Submitted: May 16, 2017



## **Legal Notification**

This report was prepared by **exp** Services Inc. for the account of **Strathroy Turf Farm Ltd**.

Any use which a third party makes of this report, or any reliance on or decisions to be made based on it, are the responsibility of such third parties. **Exp** Services Inc. accepts no responsibility for damages, if any, suffered by any third party as a result of decisions made or actions based on this project.



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## 1. Introduction

As requested, **exp** Services Inc. (**exp**) has conducted a slope assessment at 320 Carlow Road, Port Stanley, Ontario. It is understood that a new development is planned for this site. The new development will be consisted of dwelling units. The units will cover entire site and will also run along toe of slope from east and north sides.

This report summarizes the results of the assessment, and provides geotechnical comments and recommendations with regards to the slope assessment.

#### 1.2 Terms of Reference

Authorization to proceed with this investigation was received from the Client.

The purpose of the assessment was to determine the recommended Development Setback Limit.

Based on MOECC well records and an additional reconnaissance site visit on April 6, 2017, this report provides geotechnical comments and recommendations on slope stability and recommended Development Setback Limit.

This report is provided on the basis of the terms of reference presented above, and on the assumption that the design will be in accordance with applicable codes and standards. If there are any changes in the design features relevant to the geotechnical analyses, or if any questions arise concerning geotechnical aspects of the codes and standards, this office should be contacted to review the design.

The information in this report in no way reflects on the environmental aspects of the soil. Should specific information in this regard be needed, additional testing may be required.



## 2.0 Site and Subsurface Conditions

#### 3.1 Site Description

The Kettle Creek Golf and Country Club is located on the west side of Carlow Road between George Street and Lake Line in Port Stanley, Ontario. The site is approximately 13 hectares in size and about square in shape. It is bounded to the north and east by vegetated slope, south and west by agricultural land. The site is relatively flat and the majority of the site is used as a Golf Course.

#### 3.2 Soil Stratigraphy

The detailed stratigraphy encountered in the MOECC well records is detailed in the well logs found in **Appendix A**, and summarized in the following paragraphs.

Based on the well records, the soils within the height of the slope and below the toe are consisted mainly from clayey and sandy soils. These soils were alternately deposited with thicker layers of clay compared to the sandy layers. Seepage groundwater were recorded within the sandy soils at depths.

#### 3.4 Site Reconnaissance

A slope review survey was carried out on April 6, 2017. The survey included detailed observations such as slope height and inclination, soil type, the presence and location of seepage zones, vegetative cover, overland drainage, and evidence of previous instability or landslide activity.

At the time of the investigation, the slope surface is a well vegetated with heavy shrubs and trees. No drainage over slope except few seepage zones at lower portion of the slope, landslide or erosion activities were observed. Bare or exposed areas were not observed to indicate areas of slumping or slippage in the face of the slope. Few tilted trees were observed. Selected photos for the slopes along the north and east borders of the site are presented below.









#### Photograph 1:

Looking to the east and northeast of the property from toe of slope.

#### Photograph 2:

Looking north to top of slope located along the north property line.

#### Photograph 3:

Looking to slope face along the north property line.





#### Photograph 4:

Looking down along the slope face at the east property line.

#### Photograph 5:

Water standing at toe of the north slope due to seepage from the face of the slope.

### 4.0 Slope Stability

#### 4.1 Stable Slope Geometry

The stability of the existing slope was investigated for a number of different Factors of Safety (FOS). The various types of failures resulting include shallow slumping failures, medium depth rotational failures near the crest of the slope, and deep rotational failures through the entire height of the slope. The analyses were undertaken by computer methods utilizing the Slope/W computer program for select slope profiles.

The soil parameters and water conditions found in the MOECC well records were used to build in an added safety factor for the analyses. The following table summarizes the parameters for the predominant soils which were used in **exp**'s evaluation of the stable slope configuration:



| Soil Type    | Density              | Cohesion | Angle of Internal<br>Friction |
|--------------|----------------------|----------|-------------------------------|
| Clayey Soils | 18 kN/m <sup>3</sup> | 5 kPa    | 27°                           |
| Sandy Soils  | 19 kN/m <sup>3</sup> | 0 kPa    | 30°                           |

Three (3) profiles, designated as Sections A-A, B-B and C-C, were drawn for the slopes that are located along the north and east property lines. The cross-section locations are shown on **Drawing No. 1** and the profiles provided on Drawing Nos. 2, 3 and 4. The top and toe of slope is typically defined by the point where the slope inclination becomes gentler than 3H:1V. Worst slope gradient was found at Section B-B'; therefore, slope analysis was only undertaken at section B-B' by computer methods utilizing the Slope/W computer program. Slope at section B -B' has gradients ranged from about 0.6H:1V to 1.3H:1V while sections A-A' and C-C' have gradients ranged between 1.1H:1V and 1.3H:1V. The failure at cross section B-B' was shallow slumping failures and medium depth rotational failures with factor of safety ranged from 0.7 to 1.1. Those numbers are based on the bare slope surface but would be greater when it is covered with vegetation. The vegetation will reinforce soils and increase its shear strength. Furthermore, based on the slope reconnaissance there is no any evidence of land sliding observed which support our belief.

Whatever the slope/W results yield, it is recommended, based on the engineering judgment, that a slope stable allowance should be considered. The slope stable allowance should be equal to "D" but not less than Toe Access Allowance (5.0 m). "D" is a distance from existing or determined toe of slope and should be equal half of slope height but need not exceed 4.5 m.

For a slope steeper than 1H:1V, the slope stable allowance is a distance from a determined/considered toe while for a slope with gradient between 1 to 3H:1V, the slope stable allowance is a distance from an existing toe.

The determined/considered toe could be defined by drawing a plane tangent to the slope at an angle of 45° to the horizontal. The point at which the plane intersects the ground surface is considered the toe. The above was illustrated on Drawings 2, 3 and 4.

#### 4.2 Erosion Access Allowance

When buildings are planned to be constructed at toe of slope, Erosion Access Allowance is required. This allowance is required in order to provide access for repairs to the slope from the top of the slope. **Exp** recommends that 5.0 m for the erosion access allowance be provided at the toe of the slope. No permanent structures should be constructed within the 5.0 m of the erosion access allowance.

#### 4.3 Erosion Hazard Limit

The Erosion Hazard Limit (Recommended Development Limit Setback) for construction at toe of the slope could be defined by the sum of the Stable Safe Slope plus the



Erosion Access Allowance. The table below summarizes the two components and the total distance back from the existing toe of slope to the Recommended Development Limit Setback.

| Cross Section       | Stable Slope<br>AllowanceErosion Access<br>Allowance,<br>mmmNR5.0 |     | Erosion Hazard Allowance from Toe of<br>Slope to Property Line<br>(Development Setback)<br>m |
|---------------------|---|-----|--|
| A-A', B-B' and C-C' | NR  | 5.0 | 5.0  |

NR: not required.

The Recommended Development Setback Limit is shown on Drawing No.'s 1, 2, 3 and 4.

#### 4.4 Building Face Line

Since the slope is covered with tall and mature trees, it is recommended that the face line of the proposed residential units should be located at distance not less than height of the nearest tree line covered the slope face. This was illustrated on Drawings 2, 3 and 4.

#### 4.5 Additional Comments

The vegetation on the slope should be maintained and no tree removal is allowed.

The site should be graded such that surface water is directed away from the slope.

Groundwater seepage from the slope surface should be collected at the toe and directed to daylight.

Water from downspouts and perimeter weeping tile etc. should be collected in a controlled manner and directed away from the slope.

Additional loading should be avoided in proximity to the slope crest.

## 5.0 General Comments

The comments given in this report are intended only for the guidance of design engineers; and should be read in conjunction with the complete package of design documents, when used during construction.

The number of test holes required to determine the localized underground conditions between test holes affecting construction costs, techniques, sequencing, equipment, scheduling, etc. would be much greater than has been carried out for design purposes. Contractors bidding on or undertaking the works should in this light, decide on their own investigations, as well as their own interpretations of the factual borehole results, so that



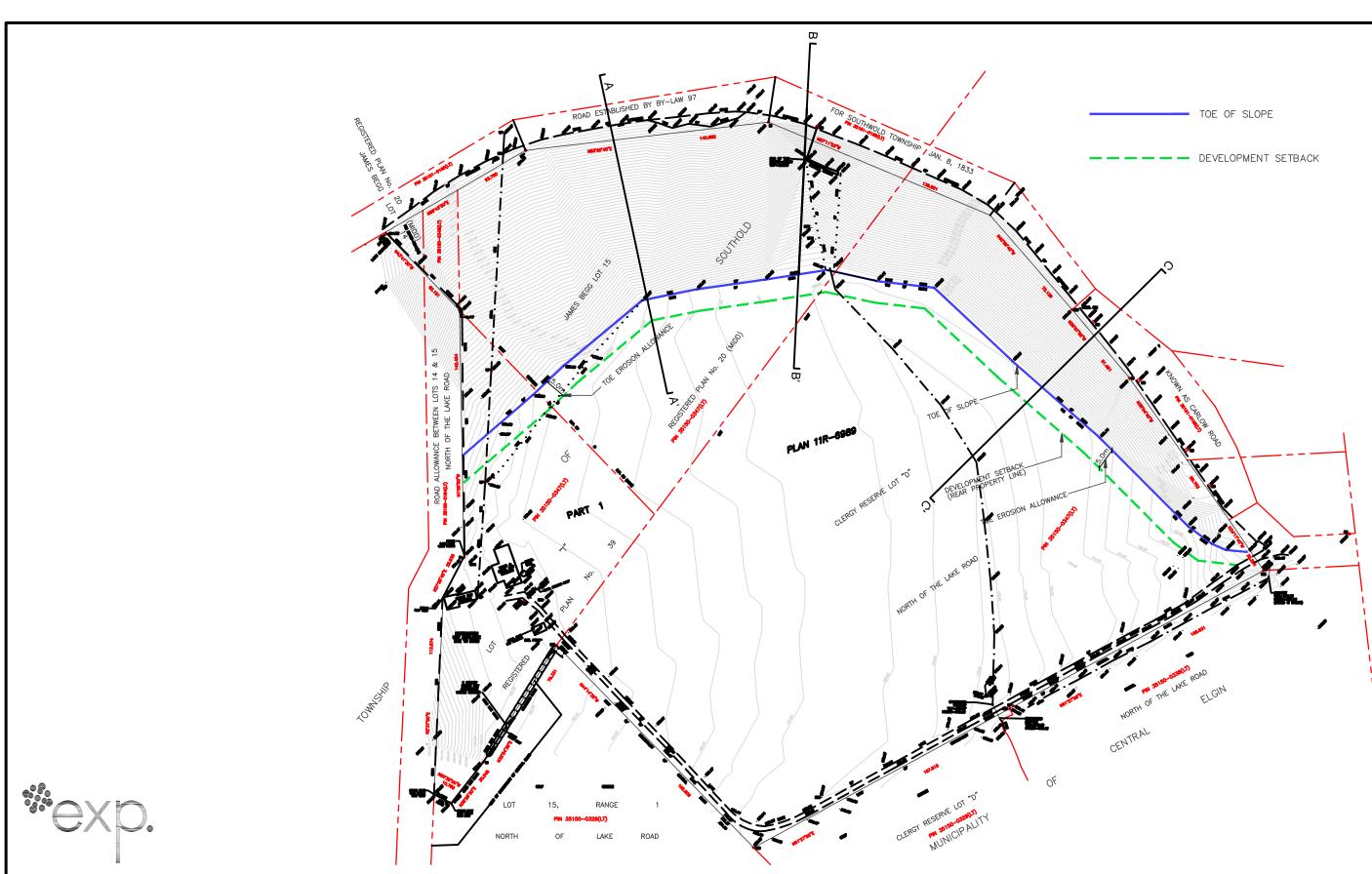
they may draw their own conclusions as to how the subsurface conditions may affect them.

**Exp** Services Inc. should be retained for a general review of the final design and specifications to verify that this report has been properly interpreted and implemented. If not afforded the privilege of making this review, **exp** Services Inc. will assume no responsibility for interpretation of the recommendations in this report. In the event that variations in soil or groundwater conditions are encountered onsite, it is recommended that **exp** be contacted to review the findings and confirm the suitability of recommendations provided in this report.

We trust that this report is satisfactory to your present requirements and we look forward to assisting you in the completion of this project. Should you have any questions, please contact the office at your convenience.



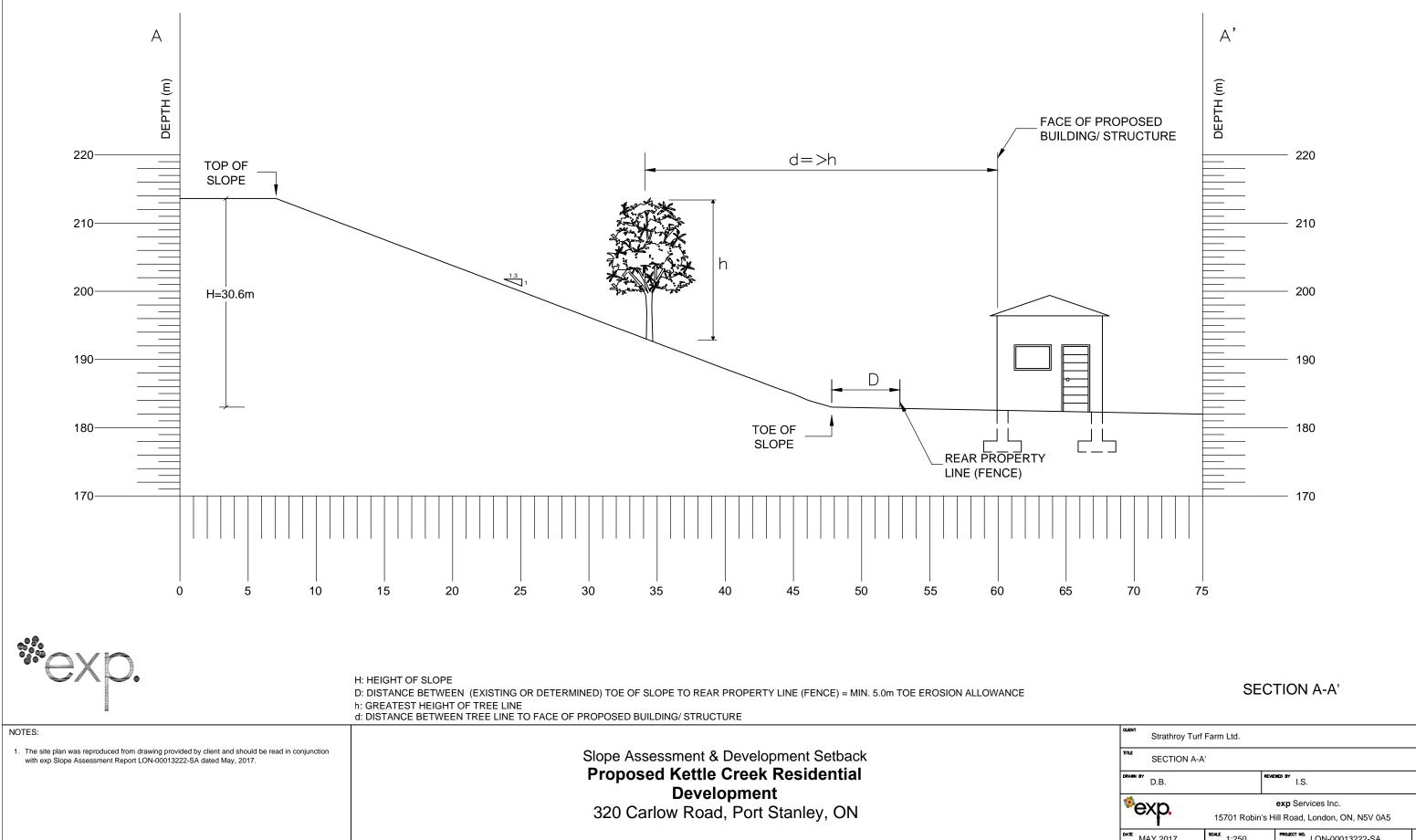
## Drawings



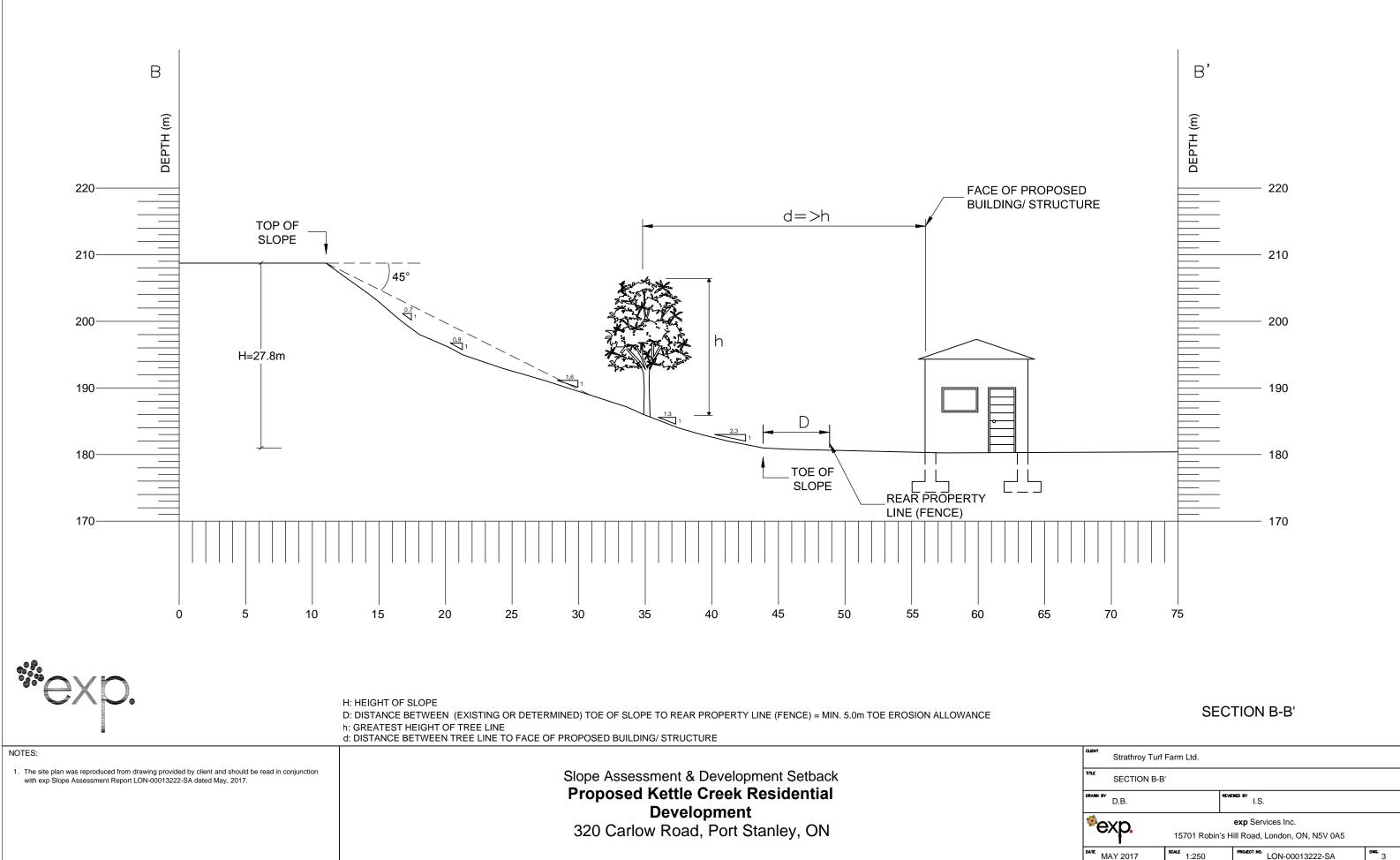
NOTES:

 The site plan was reproduced from drawing provided by client and should be read in conjunction with exp Slope Assessment Report LON-00013222-SA dated May, 2017. Slope Assessment & Development Setback **Proposed Kettle Creek Residential Development** 320 Carlow Road, Port Stanley, ON

| CLIENT | Strathroy Tur | Strathroy Turf Farm Ltd.        |  |                   |  |  |  |  |  |  |
|--------|---------------|---------------------------------|--|-------------------|--|--|--|--|--|--|
| TITLE  | Site Plan & D | Site Plan & Development Setback |  |                   |  |  |  |  |  |  |
| DRAWN  | D.B.          | R                               | reviewed by<br>I.S.  |                   |  |  |  |  |  |  |
| *      | exp.          | 15701 Robin's                   | <b>exp</b> Services Inc.<br>Hill Road, London, ON, N5V 0A5 |                   |  |  |  |  |  |  |
| DATE   | May 2017      | scale 1:850                     | PROJECT NO. LON-00013222-SA                                | <sup>DWG.</sup> 1 |  |  |  |  |  |  |

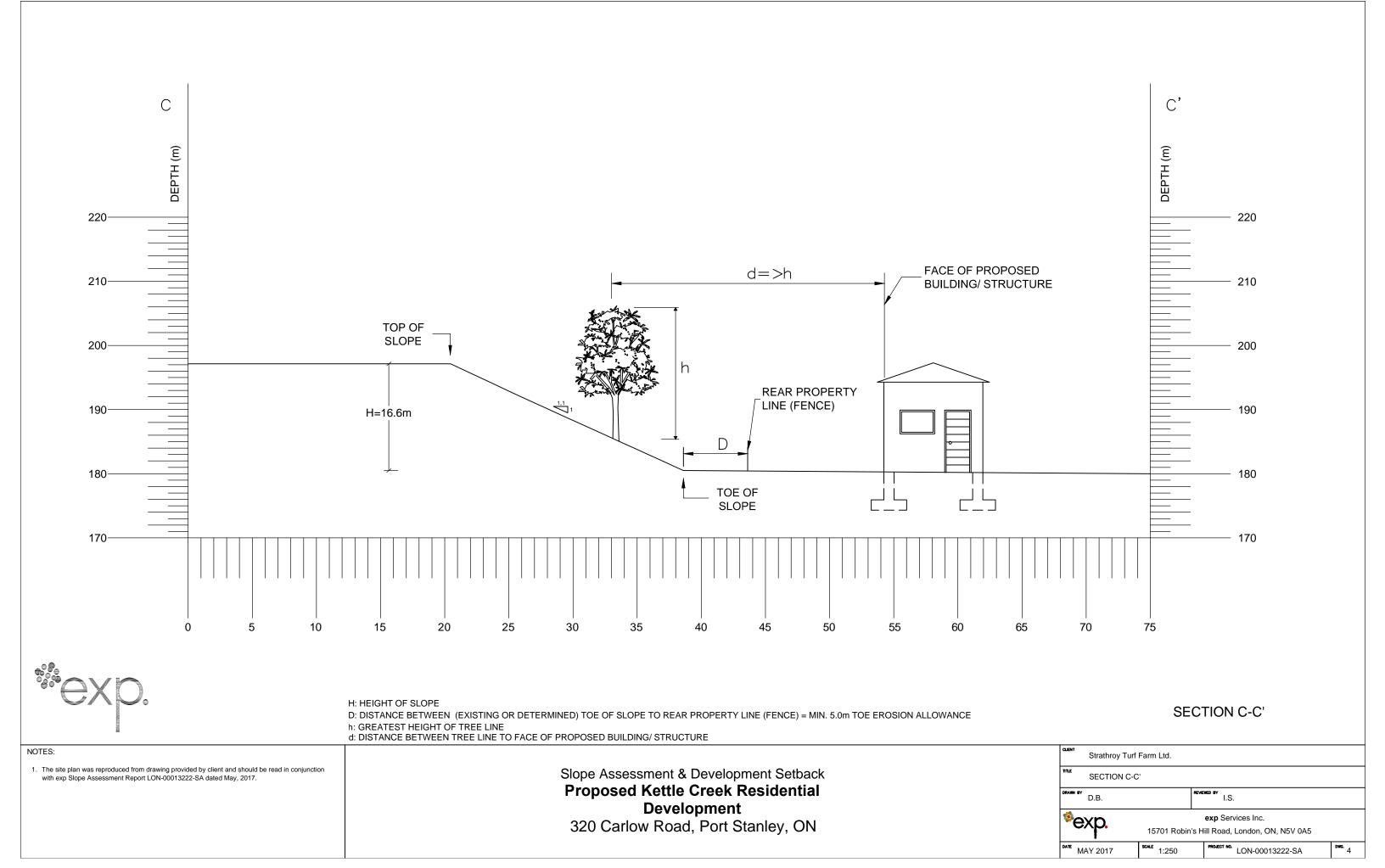


|   | SECTION            | N A-A         |   |                   |  |
|---|--------------------|---------------|---|-------------------|--|
|   | DRAWN BY<br>D.B.   | 1             | reviewed by<br>I.S.   |                   |  |
|   | <sup>\$</sup> exp. | 15701 Robin's | exp Services Inc.<br>15701 Robin's Hill Road, London, ON, N5V 0A5 |                   |  |
| 1 | MAY 2017           | scale 1:250   | PROJECT NO. LON-00013222-SA                                       | <sup>DWG.</sup> 2 |  |



NOTES:

scale 1:250 LON-00013222-SA MAY 2017





# Appendix A - MOECC Well Records

# The Ontario Water Resources Act WATER WELL RECORD

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Print only in spaces provided.

Ministry of

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Mark correct box with a checkmark, where applicable.

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| ounty or District<br>ELGIN      | - <u></u>                         | Township/Borough/City/Town/Vil<br>SouTH  | age<br>WOLD  | Con block tract survey,         | , etc. Lot      | 4 25-27                |
|---------------------------------|-----------------------------------|--|--|---------------------------------|-----------------|------------------------|
|                                 | First name                        |  | ANLEY  | Date<br>completed               | 25 O<br>day mor | Theat                  |
| 1                               | T<br>M 10 12                      | ting Northing  | 25 26 30 3   | Basin Code II                   |                 | iv<br>1                |
|                                 | LOG OF                            | <b>OVERBURDEN AND BEDROCK</b>  | MATERIALS (see instructio  | ns)                             | Dent            | ih – f <del>ee</del> t |
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| ROMAN (                         | A4                                | SAND   | SOFT   | ,                               |                 | 12                     |
| BROWN C                         | LAY                               |  | SOFT   |                                 | 12              | 16.                    |
|                                 | AND                               | GRAVEZ MI  | r CLEA<br>PACKE  | N                               | 16              | 18                     |
|                                 | LAY                               |  | PACKE  | シ.                              | 18              | 30                     |
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| 32                              |                                   |  |  |                                 |                 | 75                     |
| 41 WATER REC                    |                                   | 32<br>CASING & OPEN HOLE REC   |  | ening <sup>31-33</sup> Diameter | 34-38 Lengt     |                        |
| Vater found<br>t – feet         | of water diam inches              | Material Wall D<br>Inches From   | To   | i                               | nches           | fee                    |
| 10-13 1 🖸 Fresh 3               | □ Sulphur 14<br>□ Minerals        | Image: Steel     12       2     Gativanized  | epth – feet     Number of the state of the s |                                 | Depth at top o  | of screen              |
| 16 2 □ Salty<br>15-18 1 □ Fresh | Gas 36                            | Concrete<br>Open hole  | 30 1-1   | TERSAND                         |                 | feet                   |
| 2 🗋 Salty                       | Minerals     Gas                  | 5 D Plastic  | 20.23  | PLUGGING & SEALIN               |                 |                        |
| 20-23 1 🗌 Fresh<br>2 🗌 Saity    | I Sulphur 24<br>Minerals          | 1     Steel     19       2     Galvanized       3     Concrete   | Depth set at – f   | feet Material and type (Ce      | Abandonme       |                        |
| 2 🖸 Saity<br>25-28 i 🗋 Fresh    | Gas<br>Sulphur <sup>29</sup>      | <ul> <li>₄ □ Open hole</li> <li>₅ □ Plastic</li> </ul>   |  | 10 .                            |                 |                        |
| □ Sattr                         | Gas 24-25                         | 1 Steel 26<br>2 Galvanized   | 27-30  | 214-17 HOLEPL<br>22-25 CLAY     | FILL            | 110                    |
| <sup>30-33</sup> 1 🗍 Fresh      | 3 🗌 Sulphur 34 60<br>7 🔲 Minerals | 3 □ Concrete<br>4 □ Open hole  | 2629   | 30-33 80 LAY                    | M.L.            |                        |

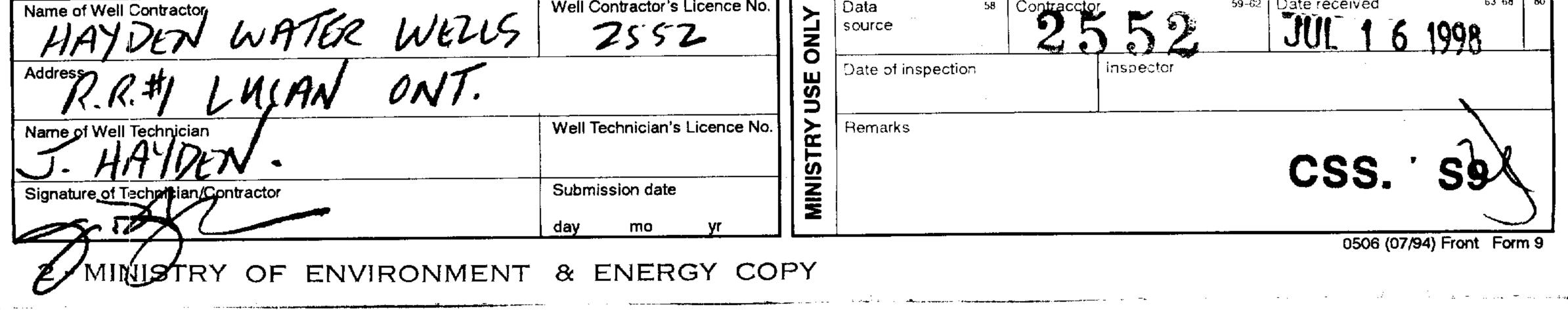
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11

4

NORTH. Duration of pumping Pumping rate Pumping test method 11-14 10 LOCATION OF WELL GPM 71 I D Pump 2 Bailer In diagram below show distances of well from road and lot line. Water level 25 2 🗋 Recovery 1 🗌 Pumping Water levels during Indicate north by arrow. Static level end of pumping Scotch. RD. 60 minutes 10.21 30 minutes 45 minutes 15 minutes PUMPING TEST 26-28 35-37 feet feet feet feet feet feet Water at end of test 42 Pump intake set at If flowing give rate 38-41 LT. 14 Clear GPM feet Recommended Recommended pump type Recommended 46 49 43-45 pump rate pump setting 1000 FT. Shallow 🗌 Deep GPM feet HOUSE WELL SOFT. OFF. 50-53 FINAL STATUS OF WELL 54 5 🗋 Abandoned, insufficient supply 🧿 🗌 Unfinished Water supply 10 Replacement well 6 🔲 Abandoned, poor quality 2 Dobservation well 7 Abandoned (Other) 3 🗌 Test hole KD. <sub>8</sub> Dewatering 4 🗍 Recharge well TO PT. STANLEY WATER **J**SE 55 - 56 9 🗋 Not used 1 Domestic s 🚺 Commercial 6 🗌 Municipal 2 🗋 Stock 10 Other ..... 7 D Public supply 3 🗍 Irrigation 8 Cooling & air conditioning 4 🗍 Industrial METHOD OF CONSTRUCTION 5 🔲 Air percussion 9 🗋 Driving 1 Cable tool 2 C Rotary (conventional) 10 🗌 Digging 6 Boring 177785 3 🛛 Rotary (reverse) / Diamond 4 🗌 Rotary (air) 8 🗍 Jetting 63 68 80

59-62 Date received Well Contractor's Licence No. Data 58 Contracctor Name of Well Contractor



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|                         | COMNON MATERIAL   |  |                 |                    |                 | 0                   |             | 1                      |
| Yellow                  | Sand  |  |                 |                    |                 | 1                   |             | 15                     |
| Brown                   | Clay  | 01   |                 |                    |                 | 15                  | 5           | 32                     |
| Grey                    | Sand<br>Sand  | Clay<br>Clay   |                 |                    |                 | 32                  |             | 43                     |
| Yellow                  | Clay  | Sand   |                 |                    |                 | 43                  | 8           | 75                     |
| Brown<br>Grey           | Sand  | Silt   |                 |                    |                 | 75                  | 5           | 88                     |
| Brown                   | Clav  |  |                 |                    |                 | 88                  | 3           | 101                    |
| Grey                    | Sand  | Clay   |                 |                    |                 | 1(                  | 21.         | 118                    |
| Grey                    | Clay  | Stones   |                 |                    |                 | 1                   | 18          | 179                    |
| Brown                   | Clay  | Stones   |                 |                    |                 | 17                  | 79          | 234                    |
| Grey                    | Sand  |  |                 |                    |                 | 2:                  | 34          | 238                    |
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| 41 WA                   | KIND OF WATER   | 51 CASING & OPEN HOLE  | DEPTH - FEET    | Z (SLOT NO)        | 12ths           | 5                   | INCHES      | 3 FEET                 |
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|                         | ☐ FRESH 3 □SULPHUR <sup>34</sup><br>4 □ MINERALS<br>□ SALTY 6 □ GAS   | 00 3 □ CONCRETE<br>4 □ OPEN HOLE<br>5 □ PLASTIC                            |                 | 26-29              | 30-33 80        |                     |             |                        |
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|                         | r Well Drill  | LICENCE NUMBER   | DATE OF INS     |                    | 6 5 8           | JUN 2               | 6 1991      | )                      |
| ADDRESS                 |   | nley, Ontario  | SE              |                    |                 |                     |             | XI_                    |
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|--|--|---|---|---------------------------|------------|----------------------|----------------------|-----------------------|
| UNTY OR DISTRICT                           |  | RRECT BOX WHERE APPLICABL<br>TOWNSHIP, BOROUGH.                                       |   | 2003                      |            | BLOCK TRACT. SURVE   | FETC Plan 2          | 20 LOT D 21           |
|  |  | R.  |   | Stanley                   | , Onta     | erth Lake            | DATE COMPLETED       | Pt. 0                 |
|  | M 10 12  | 17 fa   | 47.6 <u>1</u> 1                         | RC ELEVATION<br>25 26     |            |                      |                      |                       |
|  | MOST   |   | EN AND BEDF                             | ROCK MATER                |            | AL DESCRIPTION       | ·                    | DEPTH - FEET          |
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| ellew<br>rey                               | sand<br>clay   |   |   |                           |            |                      | 6                    | 45                    |
| rey  | clay   | sand  |   |                           |            |                      | 45                   | 50                    |
| rey  | clay   | stenes  |   |                           |            |                      | 50                   | 192                   |
|  | gravel   |   | . <u></u>                               |                           |            |                      | 19                   |                       |
| rey  | sand   |   |   |                           |            |                      | 19                   | 3 196                 |
|  |  |   |   |                           |            |                      |                      |                       |
| ,  |  |   |   |                           |            |                      |                      |                       |
| )<br>13 666                                |  | <br>442ki4111160  | 13411118                                |                           | 1.1.1      | 66631641             |                      |                       |
| 2 4  | 14 15  |   |   |                           |            | 54                   | 65<br>31-33 DIAMETER | 34-38 LENGTH          |
| TER FOUND                                  |  | INSIDE  | & OPEN HOL                              | E RECORD                  |            | J2the                | 5 at                 | INCHES 3              |
| 10-13                                      | FRESH 3 SULPHUR  | DIAM MATERIAL<br>INCHES<br>10-11 12 STEEL   | INCHES<br>12                            |                           |            | ERIAL AND TYPE       | OF SCI               |                       |
|  | ] FRESH <sup>3</sup> [] SULPHUR <sup>19</sup>  | 2 □ GALVANI<br>3 □ CONCRET<br>4 □ OPEN HO   | E                                       | 0 (193                    | 61         |                      | G & SEALING          | RECORD                |
| 20-23 1                                    | $\frac{1}{3} = \frac{1}{3} = \frac{1}$ | 17-18 1.73 57551  | 19                                      | 20                        | DEPTH      | TO                   | MATERIAL AND TYPE    | CEMENT GROUT          |
| 25-28 1                                    | ] SALTY <sup>4</sup> MINERAL<br>] FRESH <sup>3</sup> SULPHUR <sup>25</sup>   | 3   | 1                                       | 21                        | 0          | 10-13 20 14-17 C     | lay                  |                       |
| 30-33 1                                    | ] SALTY 4 [] MINERAL<br>] FRESH 3 [] SULPHUR <sup>34</sup><br>] SALTY 4 [] MINERAL   | 2 GALVANI<br>3 CONCRET<br>4 OPEN HC   | E                                       |                           |            | 6-29 30-33 80        |                      |                       |
| PUMPING TEST MET                           | THOD 10 PUMPING R  | 6 2   | 15-16 0 17.                             |                           |            | LOCATION             | DF WELL              |                       |
| STATIC<br>LEVEL                            | WATER LEVEL 25   |   | HOURS M1<br>1 X PUMPING<br>2 D RECOVERY | in in                     |            | LOW SHOW DISTANC     |                      | ROAD AND              |
| 19-21                                      | 22-24 IS MINUT   | 6-28 29-31  | 32-34 35                                | .37                       |            |                      |                      |                       |
|  | 0.70 FEET 0.52<br>38-41 PUMP INTA  | FEET 062 FEET 06  | END OF TEST                             | 42                        |            | 3017 +10             |                      |                       |
| IF FLOWING,<br>GIVE RATE<br>RECOMMENDED PU | GPM<br>MP TYPE RECOMMEN<br>PUMP  | FEET         1         C           DED         43-45         RECOMME         RUMPLING | NDED 46-                                |                           | $\frown$   | HE IND               | 07                   |                       |
| SHALLOW                                    |  | 125 FEET RATE   | <u> </u>                                | PM                        |            | 7//                  | A                    |                       |
| FINAL                                      | S4 1 WATER SUPPLY  |   | INSUFFICIENT SUPPL                      | <b>,</b>                  |            |                      | 3.4. 8               |                       |
| STATUS<br>OF WELL                          | 2 OBSERVATION V<br>3 TEST HOLE<br>4 RECHARGE WEL   | 7 🗍 UNFINISHED  | FOOR GEALTH                             |                           |            | 000                  | 214.                 | £ .                   |
| 5  | 35-56 1 DOMESTIC<br>2 1 STOCK  | 5 COMMERCIAL<br>6 C MUNICIPAL   |   |                           |            | $\sim$               |                      | ······                |
| WATER<br>USE                               | 3    IRRIGATION<br>4    INDUSTRIAL<br>   OTHER   | 7 D PUBLIC SUPPLY<br>COOLING OR AIR   | CONDITIONING<br>NOT USED                |                           |            |                      |                      |                       |
|  |  | 6 🗋 BOR   |   |                           |            |                      |                      |                       |
| METHOD<br>OF                               | CABLE TOOL   |   | ING                                     |                           |            |                      |                      |                       |
| DRILLING                                   | 4 🗋 ROTARY (AIR)<br>5 📄 AIR PERCUSSIO  |   |   | DRILLERS RE               | MARKS      |                      |                      |                       |
| NAME OF WELL                               |  |   | LICENCE NUMBER                          | DATA<br>SOURCE<br>DATE OF | 58         | CONTRACTOR 59-6      | 0.6.0                | 680                   |
|  | n Hopper   | an] 0-+   |   |                           | INSPECTION | INSPECTOR            |                      |                       |
| NAME OF DRILL                              |  | anley, Onta   | 1                                       |                           |            | l                    |                      | /                     |
| SIGNATURE OF                               | CONTRACTOR   | SUBMISSION D  | 2658                                    | -12                       |            |                      |                      | 1                     |
| SIGNATURE OF                               | A1   | SUBMISSION D  | ате<br>_ мо <b>6</b> у <b>8</b> (       | OFFIC                     |            |                      | CSS.88               |                       |

|  |                  |                                       |                          |                     | E ENVIRONMENT<br>er Resources Ac | t                        |                     | Prol.         |
|--|------------------|---------------------------------------|--------------------------|---------------------|----------------------------------|--------------------------|---------------------|---------------|
| Image: Decision of and the second of the   | KOZ              | Ŵ                                     |                          |                     |                                  |                          | D                   | T I'IE        |
|  | ONTARIO          |                                       |                          | 1                   | 2002022                          | MUNICIP.<br>2101010      |                     | N. R. 10.2    |
| RH I PART         STANKEY         Description         A.23           LOG OF OVERBURDEN AND BEDROCK MATERIALS (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN)         UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN)         UNDERTORN)         UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)           UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (IN UNDERTORN)         UNDERTORN (  |                  | · · · · · · · · · · · · · · · · · · · | TOWNSHIP, BOROUGH, CI    |                     | <u>-</u> 3 9                     |                          | LAKE RD.            | N. 102. 15.27 |
| Description         Description <thdescription< th=""> <thdescription< th=""></thdescription<></thdescription<>  |                  |                                       |                          |                     | RT STAN                          |                          | DATE COMPLET        | 07            |
| LOG OF OVERBURDEN AND BEDROCK MATERIALS HER HATHERDASI           Image: Second marked and second mark  |                  |                                       | ing<br>71-21<            | 4640                | RC. ELEVATION<br>4 0,675         |                          |                     |               |
| ORDERAL OF USE         OTHER MATERIALS         ORDER MATER   |                  |                                       |                          |                     | ROCK MATERIALS                   |                          |                     | 47            |
| BLUE     CLAY     11     21       BLUE     CLAY     11     11       BLUE     CLAY     1  | GENERAL COLOUR   |                                       | OTHER M/                 | ATERIALS            |                                  | GENERAL DESCRIPTION      | N                   | FROM TO       |
| Bit Difference       Bit Difference       Bit Difference       Bit Difference       Bit Difference         Bit Difference       Bit Difference       Bit Difference       Bit Difference       Bit Difference       Bit Difference         Bit Difference       <  | Ruc              |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td>BLUE</td><td>CLIAY</td><td></td><td></td><td></td><td></td><td></td><td>1. 41</td></td<>   | BLUE             | CLIAY                                 |                          |                     |                                  |                          |                     | 1. 41         |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td><u></u></td><td></td><td></td><td></td><td></td></td<>  |                  |                                       |                          | <u></u>             |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| 32       WATER RECORD         11       MAD of ALLA         12       MAD of ALLA         13       MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         12       SALE / MAD of ALLA         14       MAD of ALLA         15       CASING & OPEN HOLE RECORD         16       MAD of ALLA         17       MAD of ALLA         18       MAD of ALLA         19       SALE / MAD of ALLA         10       SALE / MAD of ALLA         11       SALE / MAD of ALLA         12       SALE / MAD of ALLA         13       SALE / MAD of ALLA         14       SALE / MAD of ALLA         15       SALE / MAD of ALLA         16       SALE / MAD of ALLA         17       SALE / MAD of ALLA         18       MAD of ALLA         19 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                  |                                       |                          |                     |                                  |                          |                     |               |
| (1)       WATER RECORD       (1)       CASING & OPEN HOLE RECORD       (1)       CASING & OPEN HOLE RECORD         (1)       ************************************  | I 10015          | 28 1 002                              | <u>31055111111111</u>    |                     |                                  |                          |                     |               |
| Image: State of the state   |                  | 4 15 21                               |                          |                     |                                  | 54<br>SIZE(S) OF OPENING |                     |               |
| 1        | WATER FOUND      |                                       | INSIDE<br>DIAM. MATERIAL | WALL<br>THICKNESS   | DEPTH - FEET                     | Z (SLOT NO.)             | DE                  |               |
| Image: State + 0 waters and the state waters in the state water in the state   |                  |                                       | 19.) 1 🗌 STEEL           | 12                  | 13-14                            | U<br>S                   | OF                  | SCREEN        |
| 20-29     1  | 1 1 1            |                                       | CONCRETE                 |                     | 0 76                             |                          |                     | CENENT GROUT  |
| 28-8       1       92-8       1 <td< td=""><td>20-23 1 F<br/>2 S</td><td></td><td>27 GALVANIZEI</td><td>, 16<br/>GVAGE</td><td>15'0021</td><td>FROM TO</td><td>MATERIAL AND TY</td><td></td></td<>   | 20-23 1 F<br>2 S |                                       | 27 GALVANIZEI            | , 16<br>GVAGE       | 15'0021                          | FROM TO                  | MATERIAL AND TY     |               |
| 11     Contract Test encode     10     Contract Contract Test encode     10     Contract Contr   | 1 'L''           |                                       | 24-25 1 🗍 STEEL          | 26                  | 27-30                            | 18-21 22-25              |                     |               |
| 11       user       <   | 1 1 1 1          |                                       | 3 🗌 CONCRETE             |                     |                                  | 26-29 30-33              | OWKC                |               |
| In Diagram with Livel         In Diagram with Livel         In Diagram with Livels         In D  |                  | $\sqrt{10000}$                        | 5 -                      | 15-16 17-           |                                  | LOCATION                 | NOEWEL              | <u></u>       |
| International State       PLANE TO CONTRACTOR       PLANE TO CONTRACTOR       PLANE TO CONTRACTOR         International State       OW       International State       PLANE TO CONTRACTOR       PLANE TO CONTRACTOR         International State       OW       International State       International State       International State         International State       OPEN       International State       International State       International State         International State       OPEN       International State       International State       International State         International State       OPEN       International State       International State       International State         International State       OPEN       International State       International State       International State         International State       International State       International State       International State       International State         International State       International State       International State       International State       International State         International State       International State       International State       International State       International State         International State       International State       International State       International State       Internatinternatinterer         Intern   | LEVEL            | END OF WATER LE<br>PUMPING            | EVELS DURING 2           | PUMPING<br>RECOVERY | IN DIAG                          |                          |                     | SM ROAD AND   |
| SI ALLOW DEEP STRINGUT PECTY RATE OUR CALLERS FOR JOINT OF THE SUPPLY STATUS OF MELL STATUS OF MELL STATUS OF WELL STATUS OF OWNER(IAL A BARDONED, INSUFFICIENT SUPPLY SUPPLY) OWNER AL A BARDONED, DOR UALITY A BARDONED, DOR UNALITY A BARDONED, DOR UNAL   |                  | 521 26-28                             | 8 29-31                  | 19th                |                                  |                          |                     |               |
| SI ALLOW DEEP STRINGUT PECTY RATE OUR CALLERS FOR JOINT OF THE SUPPLY STATUS OF MELL STATUS OF MELL STATUS OF WELL STATUS OF OWNER(IAL A BARDONED, INSUFFICIENT SUPPLY SUPPLY) OWNER AL A BARDONED, DOR UALITY A BARDONED, DOR UNALITY A BARDONED, DOR UNAL   | GIVE RATE        |                                       |                          |                     |                                  | ٨                        |                     |               |
| FINAL       0 MARE DEPLY       S and ANDORED, INSUFFICIENT SUPPLY         STATUS       0 OBSERVATION WELL       S and ANDORED, POOR QUALITY         STATUS       0 OBSERVATION WELL       S and ANDORED, POOR QUALITY         STATUS       0 OBSERVATION WELL       S and ANDORED, POOR QUALITY         Stock       0 DOMESTIC VALUE       S and ANDORED, POOR QUALITY         Stock       1 UNFINISHED       S and ANDORED, INSUFFICIENT SUPPLY         WATER       S DOMESTIC       S COMMERCIAL         WATER       S DOMESTIC       S DOMESTICAL         S DOMESTICAL       S DOMESTICAL       S DOMESTICAL         USE       S TOCARY (CONVENTIONAL)       P UBLIC SUPPLY         METHOD       C COLING OR AIR CONDITIONING       S DOMESTICAL         D RILLING       S ROTARY (CONVENTIONAL)       S DOMING         C ROTARY (CONVENTIONAL)       S DIA ROTARY       S DORIVING         METHOD       S ROTARY (CONVENTIONAL)       S DIA ROTARY         METHOD       S ROTARY (CONVENTIONAL)       S DIA ROTARY         MODRISS       AND PERCUSSION       S DIA ROTARY         NAME OF WELL CONTRACTOR       HUDDS ON       S CONTRACTOR         NAME OF DRILLER OR BORER       SUBMISSION DATE       S CONTRACTOR         SIGNATURE OF CONTRACTOR       <   |                  | TYPE RECOMMENDED<br>PUMP              | 43-45 RECOMMENDE         | 3 IN                | 899<br>PM. 1                     | +                        | #4 HWY              |               |
| FINAL       2       0 085ERVATION WELL       6       ABANDONED, POOR GUALITY         3       TEST HOLE       7       UNFINISHED         4       RECHARGE WELL       7       UNFINISHED         WATER       2       STOCK       6       MWINCIPAL         USE       0       DOMESTIC       5       COMMERCIAL         2       STOCK       6       MWINCIPAL       4         USE       1       INDUSTRIAL       5       CONTRACTOR         9       NOT USED       0       NOT USED       0         METHOD       2       ROTARY (CONVENTIONAL)       7       DIAMOND         0       ROTARY (CONVENTIONAL)       7       DIAMOND       4         0       REVENDER       4       REVENDER       4         0       REVENDER       4       REVENDER       4         0       REVENDER   | 50-53            |                                       |                          |                     |                                  |                          | 1 million           |               |
| S5-56       D DOMESTIC       9 COMMERCIAL       4954 E       49550 E       495   | STATUS           | Z D OBSERVATION WEL                   | L 6 🗌 ABANDONED, PO      |                     | . 161                            |                          |                     |               |
| WATER 2 STOCK 6 MUNICIPAL<br>2 STOCK 6 MUNICIPAL<br>3 GIRRIGATION 7 PUBLIC SUPPLY<br>USE 0 4 IRRIGATION 7 PUBLIC SUPPLY<br>USE 0 4 IRRIGATION 7 PUBLIC SUPPLY<br>0 OTHER 9 NOT USED<br>0 OTHER 9 NOT USED<br>0 OTHER 9 NOT USED<br>0 BORING<br>2 ROTARY (CONVENTIONAL) 7 DIAMOND<br>3 ROTARY (REVERSE) 8 JETTING<br>3 ROTARY (REVERSE) 8 JETTING<br>3 ROTARY (REVERSE) 8 JETTING<br>3 ROTARY (REVERSE) 8 DIRIVING<br>0 DRILLERS REMARKS<br>0 DRILLER   |                  |                                       | 5 🗌 COMMERCIAL           | 1.00                |                                  | # 2->>                   |                     |               |
| Signature of contractor       Solution         NAME of briller or bortler       Solution         NAME of contractor       Solution         Signature of contractor       Solution         Signature of contractor       Solution         Solution       Solution         Solution       Solution         Solution       Solution         Solution       Solution         Solution       Solution         Solution       Solution   | 1 111            | 3 🔲 IRRIGATION                        | 7 🗌 PUBLIC SUPPLY        |                     |                                  | <i>e</i> 1               | T -V                |               |
| METHOD<br>OF<br>DRILLING<br>OF<br>DRILLING<br>ADDRESS<br>NAME OF WELL CONTRACTOR<br>NAME OF WELL CONTRACTOR<br>NAME OF DRILLER OR BORER<br>NAME OF CONTRACTOR<br>NAME                            |                  |                                       |                          |                     |                                  | L Po's                   | TANLE!              |               |
| DRILLING 4 PROTARY (AIR)<br>5 AIR PERCUSSION<br>NAME OF WELL CONTRACTOR<br>ADDRESS<br>R.R. HIARVA NOM ICO<br>NAME OF DRILLER OR BORER<br>NAME OF CONTRACTOR<br>SIGNATURE OF CONTRACTOR<br>SIGNATURE OF CONTRACTOR<br>SIGNATURE OF CONTRACTOR<br>SUBMISSION DATE<br>DAY IN MOM ICO<br>SIGNATURE OF CONTRACTOR<br>SUBMISSION DATE<br>DAY IN MOM ICO<br>SUBMISSION DATE<br>SUBMISSION DATE<br>DAY IN MOM ICO<br>SUBMISSION DATE<br>DAY IN MOM ICO<br>SUBMISSION DATE<br>DAY IN MOM ICO<br>SUBMISSION DATE<br>SUBMISSION DATE<br>SUBMISSI | METHOD           | 1 CABLE TOOL<br>2 ROTARY (CONVENT     | IONAL) 7 🗍 DIAMON        | D                   |                                  | manda                    |                     |               |
| ADDRESS<br>ADDRESS<br>ADDRESS<br>ADDRESS<br>R. HIARVA NOMICO<br>NAME OF DRILLER OR BORER<br>NAME OF CONTRACTOR<br>SIGNATURE OF CONTRACTOR<br>NAME OF CONTRACTOR<br>SUBMISSION DATE<br>DAY LICENCE NUMBER<br>AUDY HUDSON<br>SUBMISSION DATE<br>DAY LICENCE NUMBER<br>SUBMISSION DATE<br>SUBMISSION DATE<br>SUBMI     | 1                | 4 🗍 ROTARY (AIR)                      |                          |                     | LA<br>DRILLERS REMARKS           |                          |                     | $\sim$        |
| Vertice     NAME OF DRILLER OR BORER     NOM ICO     WI       NAME OF DRILLER OR BORER     NOM ICO     UICENCE NUMBER       REMARKS     2607       Signature of contractor     SUBMISSION DATE       Remarks     P       Nom ILCO     WI   |                  |                                       | DN                       |                     |                                  | 58 CONTRACTOR            | 59-62 DATE RECEIPED | 0473 *****    |
| HOS SIGNATURE OF CONTRACTOR<br>SIGNATURE OF CONTRACTOR<br>SUBMISSION DATE<br>Day Hullson par EHHH Day IS MO. MARCHR. 73  |                  | 1                                     |                          |                     |                                  | TION INSPEC              | TOR                 | 2             |
| Roy Hulson por EXXX DAY 15 NO. MARCHR. 73 0  |                  | OR BORER                              |                          |                     | D REMARKS                        |                          |                     |               |
| 1 by Auton par that Day is not the   | SIGNATURE OF CON |                                       | SUBMISSION DATE          | maken."             |                                  |                          | UNN 88              | WI            |
|  | MINISTRY OF      |                                       |                          | 3)                  |                                  |                          | <u> </u>            | FORM 7 07-09  |

| Late RA North Department of Mi<br>Karge Water W<br>Lot 15' Water W<br>County or Territorial District                            | GER<br>ONTARIS DEP<br>ell Drillers Actines, Province<br>7ell F                             | of Ontario                            | nd So o                                 | Х<br>55-1<br>5-64W  |                                       |
|---|--|---------------------------------------|---|---|---------------------------------------|
| Pipe and Casing Record  |  | Pu                                    | mping lest                              |   |                                       |
| Length (s) of casing (s)         Type of screen.         Length of screen.         Distance from top of screen to ground level. | Date<br>Static level<br>Pumping level<br>Pumping rate.<br>Duration of ter<br>Distance from | Z C                                   | - for the second                        | l   | · · · · · · · · · · · · · · · · · · · |
|   | ater Record  |                                       | <u> </u>                                |   |                                       |
| Kind (fresh or mineral)   | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · |   |   |                                       |
| Enclose a copy of any mineral analysis that has been max  |  |                                       |   |   | . 1                                   |
| Overburden and Bedrock Record   | From<br>0 ft.<br>0<br>74<br>75<br>0<br>200   | To<br>ft.<br>70<br>15'0<br>200        | In diagram b                            | tion of Well<br>elow show dis<br>ad and lot li<br>by arrow. | tances of                             |
| Brown Lime<br>Pulled and Plugged<br>Well  |  | <u> </u>                              | To Jus                                  | XT + 100 + 100  |                                       |
| Situation: Is well on upland, in valley, or on hillside?.<br>Drilling Firm.<br>Address  | <br><br>   | S7Address                             | Ay. 1 m. c.<br>3.0. ? . T. o.<br>Jumber | <br>1 b. e. t. s<br>2 f. e. e. s<br>2 f. e. e. s            |                                       |