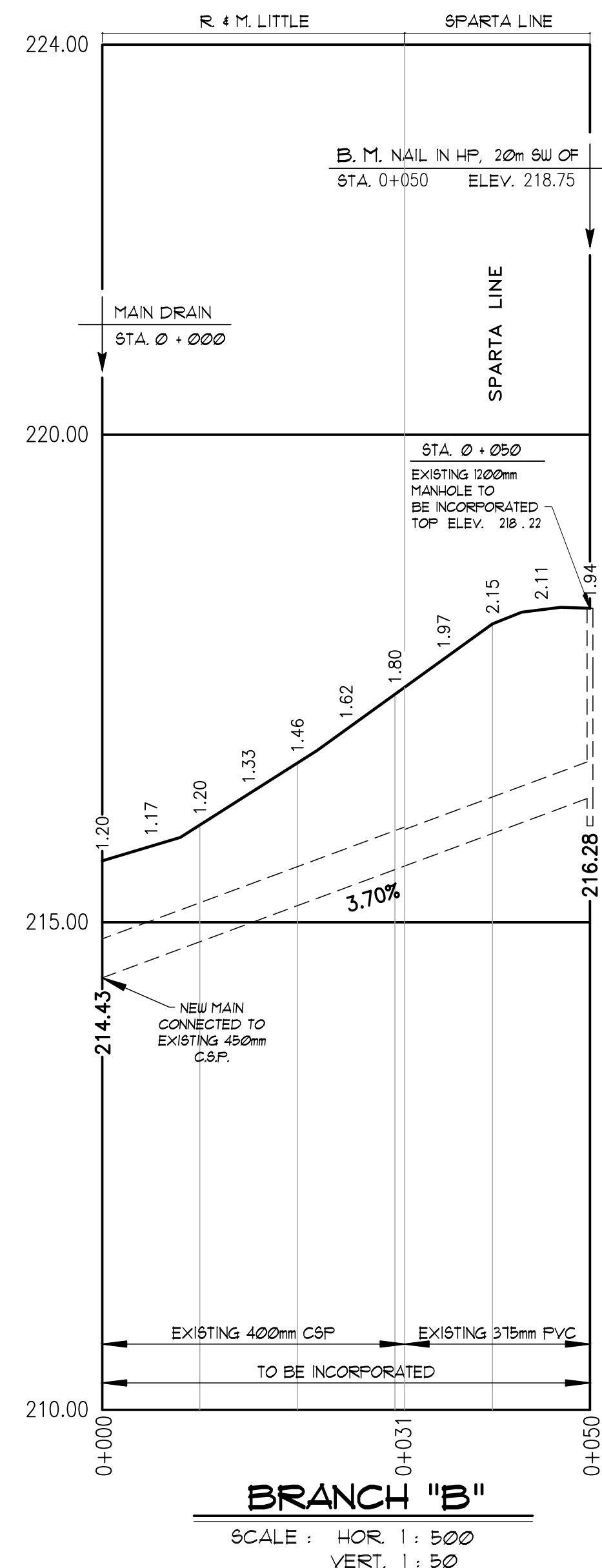
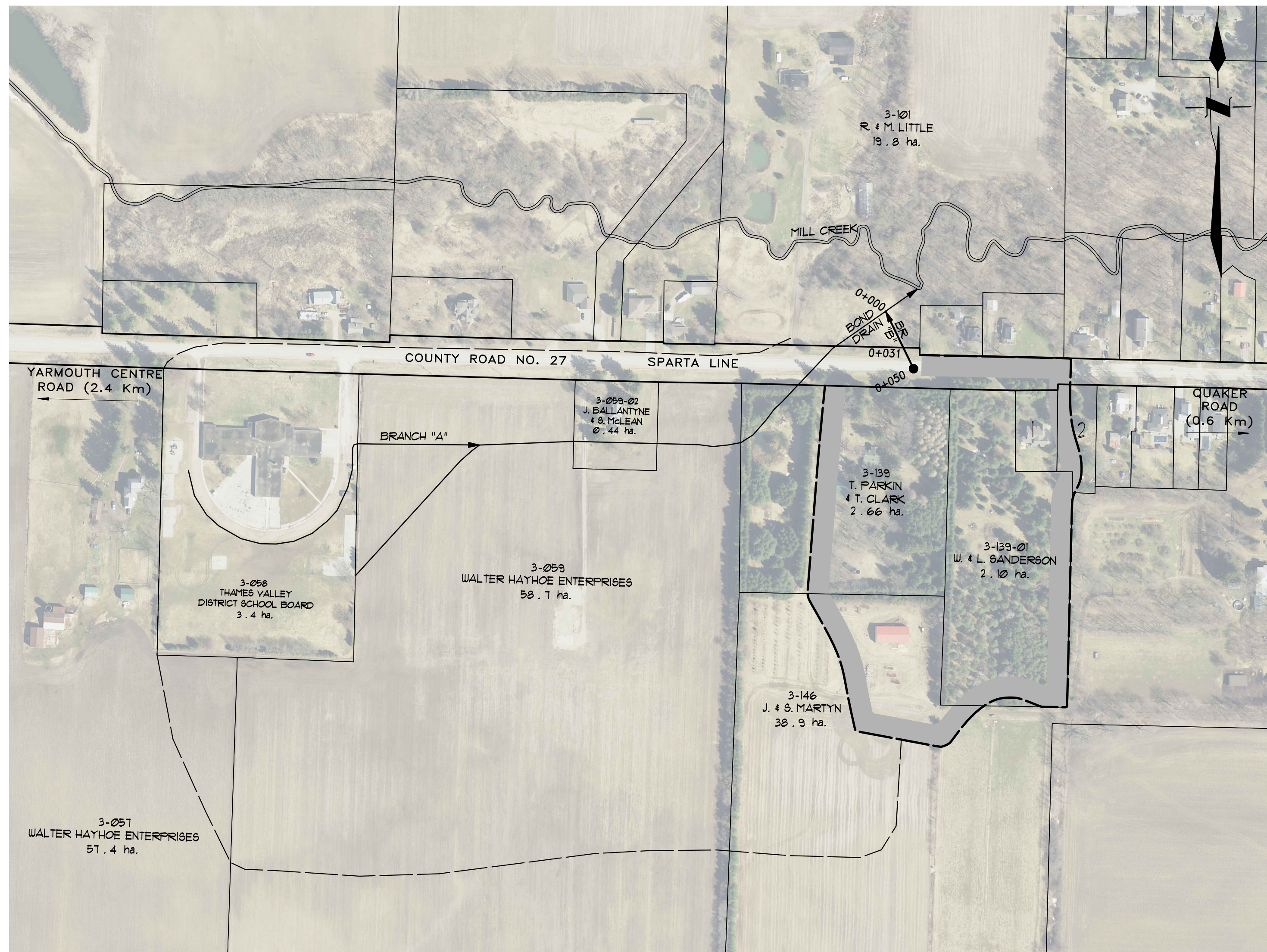


CONCESSION 4

CONCESSION 3



GENERAL NOTES

- 1/ OUR SPECIFICATIONS DATED JANUARY 2020 APPLY TO THIS PROJECT.
- 2/ THE WORKING WIDTH AVAILABLE TO THE CONTRACTOR TO MAINTAIN THE DRAINS SHALL CONSIST OF THOSE LANDS IMMEDIATELY ADJACENT TO THE DRAIN AND CONNECTIONS AND SHALL NOT EXCEED THE FOLLOWING AVERAGE WIDTHS:
CLOSED PORTIONS - 10 meters
- 3/ ALL OWNERS ALONG THE COURSE OF THE DRAIN SHALL MAKE AN ACCESS ROUTE FROM THE NEAREST ROAD TO THE DRAIN LOCATION AVAILABLE TO THE CONTRACTOR THE AVERAGE WIDTH OF THIS ROUTE SHALL NOT EXCEED 8 METERS. THE ACCESS ROUTE SHALL ALSO APPLY FOR FUTURE MAINTENANCE PURPOSES.
- 4/ ALL PIPE FOR FUTURE REPLACEMENT TO CONFORM TO "SECTION C.1" IN THE SPECIFICATIONS.
a) PIPE TO BE CONCRETE OR H.D.P.E. PLASTIC 320 KPA (BELL & SPIGOT WITH RUBBER GASKETS, CONFORMING TO C.S.A. 1026-08), PVC ULTRA RIB OR PVC SDR 35

PLAN SCALE 1 : 2,500

LOT LEGEND

ROLL No.	OWNERSHIP	HECTARES OWNED
1) 3-139-02	W. & L. SANDERSON	0.30
2) 3-139-05	J. & L. MADDIGAN	0.22

PLAN LEGEND

	LIMIT OF WATERSHED AREA
	PROPOSED DRAINAGE WORKS
	EXTERIOR OR INTERIOR WATERSHED
	TO BE INCLUDED FOR FUTURE MAINTENANCE
	EXIST. MUNICIPAL DRAIN
	PRIVATE TILE OR SURFACE WATER RUN
	EXIST. WATERCOURSE OR PRIVATE DITCH
	10 - 023 J. SMITH 40.9 ha. ASSESSMENT ROLL NUMBER OWNERS NAME HECTARES OWNED

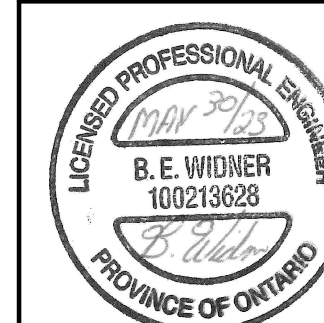


BOND DRAIN - BRANCH "B"

Municipality of Central Elgin

Drainage Superintendent:
SEAN WATERMAN
519-631-4860

No.	REVISIONS	DATE



Drawn By: AP	Field Book GPS	JOB No. 223130	Drawing No. 1 of 1
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PLAN, PROFILE & NOTES

SPRIET ASSOCIATES
LONDON CONSULTING ENGINEERS
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