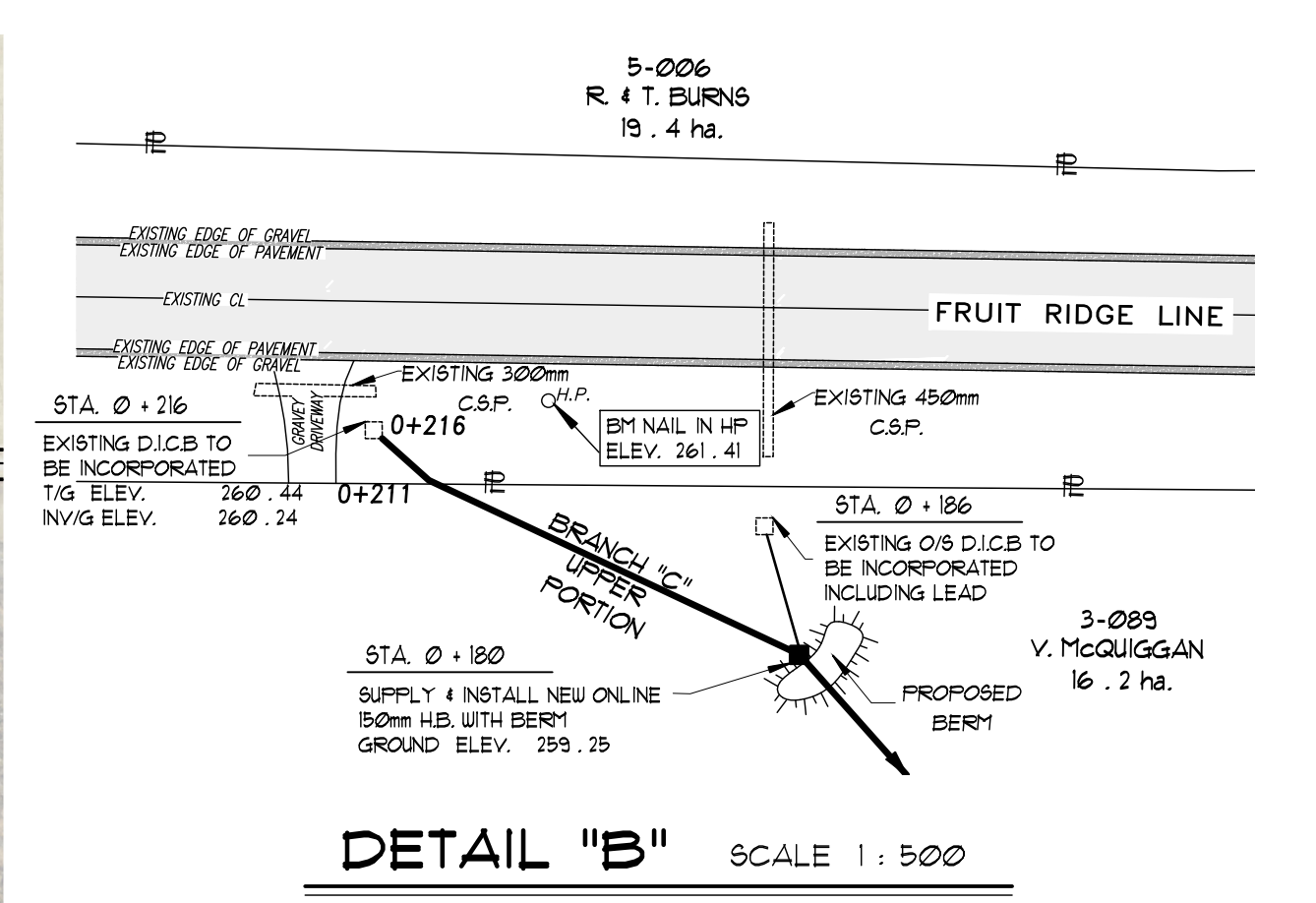
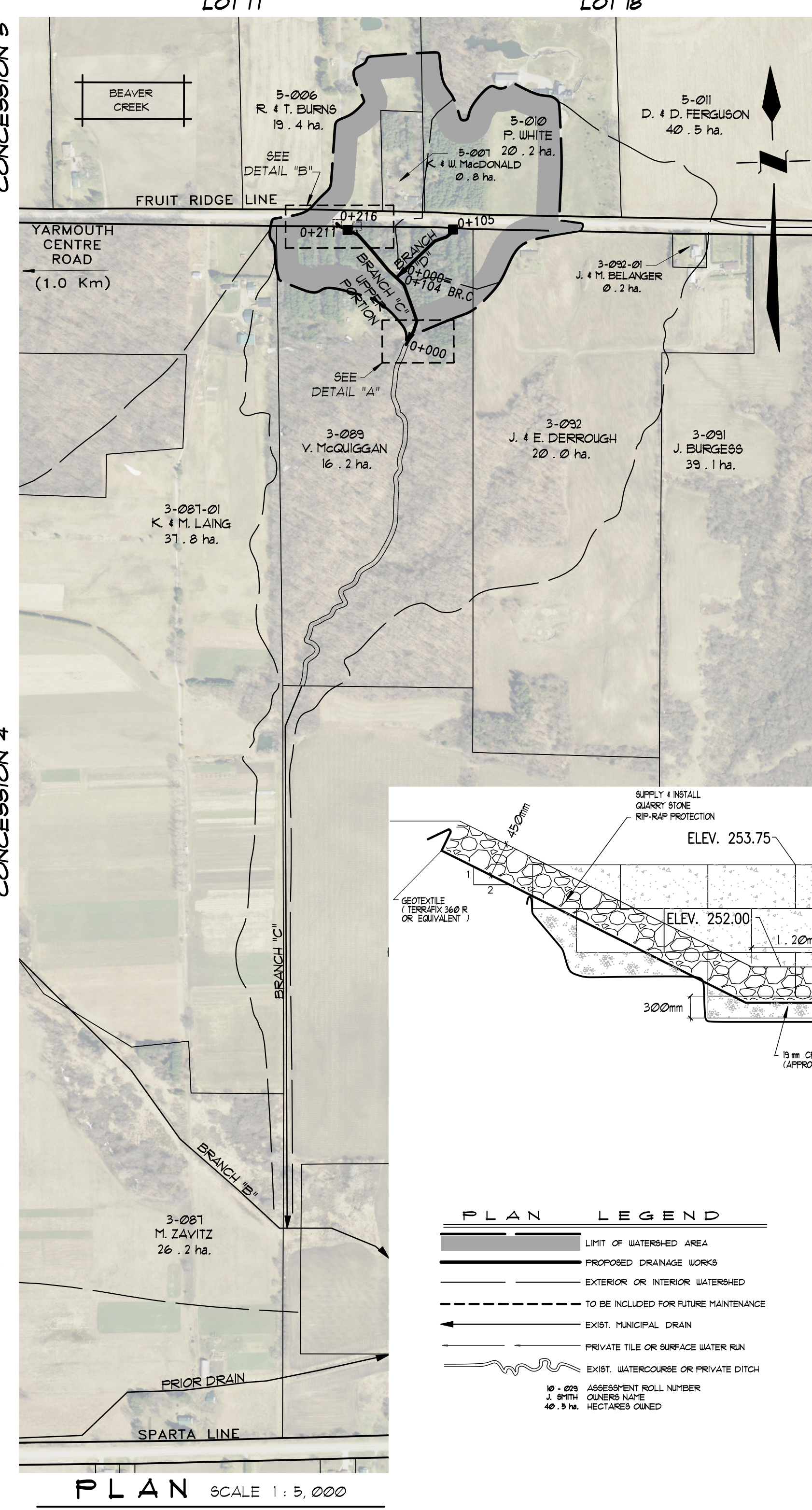
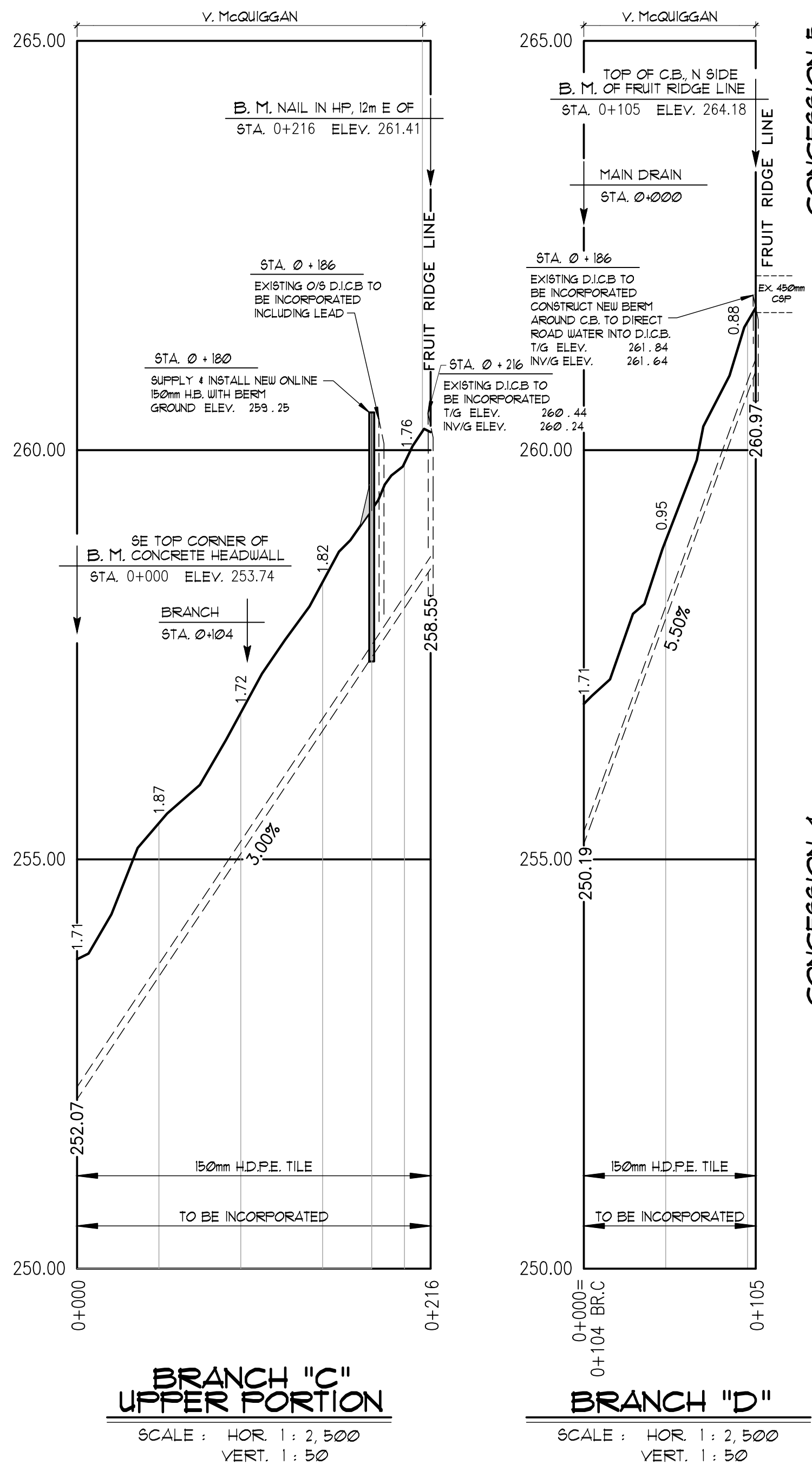
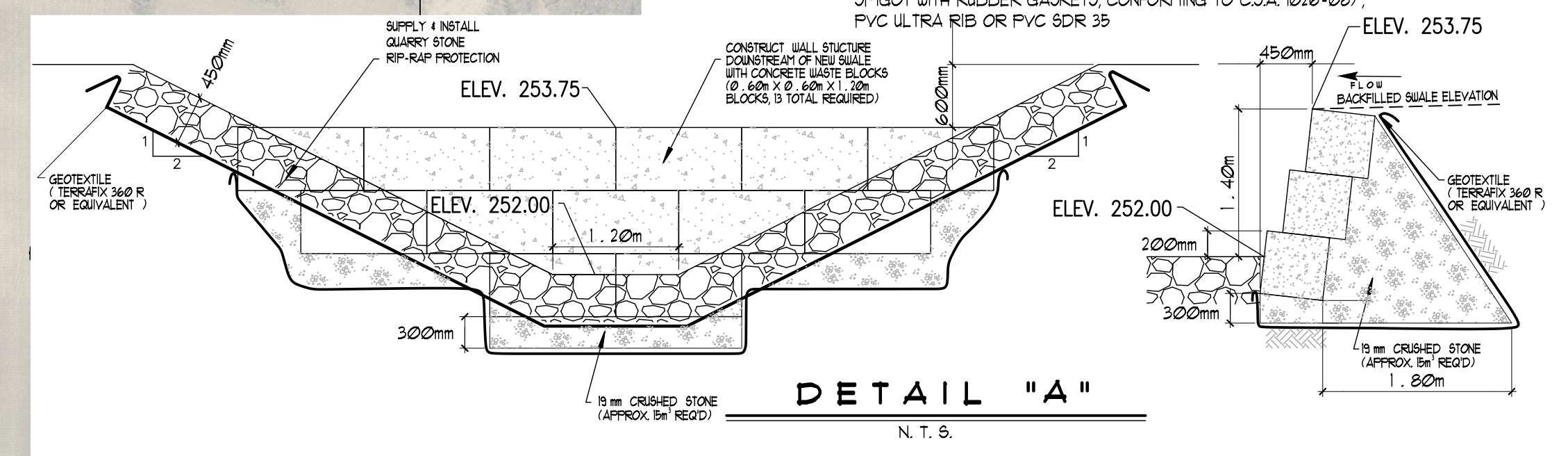




GENERAL NOTES

- 1/ OUR SPECIFICATIONS DATED JANUARY 2020 APPLY TO THIS PROJECT.
- 2/ THE WORKING WIDTH AVAILABLE TO THE CONTRACTOR TO MAINTAIN THE DRAINS SHALL CONSIST OF THOSE LANDS IMMEDIATELY ADJACENT TO THE DRAIN AND CONNECTIONS AND SHALL NOT EXCEED THE FOLLOWING AVERAGE WIDTHS:
CLOSED PORTIONS - 10 meters
- 3/ ALL OWNERS ALONG THE COURSE OF THE DRAIN SHALL MAKE AN ACCESS ROUTE FROM THE NEAREST ROAD TO THE DRAIN LOCATION AVAILABLE TO THE CONTRACTOR THE AVERAGE WIDTH OF THIS ROUTE SHALL NOT EXCEED 8 METERS. THE ACCESS ROUTE SHALL ALSO APPLY FOR FUTURE MAINTENANCE PURPOSES.
- 4/ ALL PIPE FOR FUTURE REPLACEMENT TO CONFORM TO "SECTION C.1" IN THE SPECIFICATIONS.
a) PIPE TO BE CONCRETE OR H.D.P.E. PLASTIC 320 KPA (BELL & SPIGOT WITH RUBBER GASKETS, CONFORMING TO C.S.A. 1026-08), PVC ULTRA RIB OR PVC SDR 35



- PLAN LEGEND
- LIMIT OF WATERSHED AREA
 - PROPOSED DRAINAGE WORKS
 - EXTERIOR OR INTERIOR WATERSHED
 - TO BE INCLUDED FOR FUTURE MAINTENANCE
 - EXIST. MUNICIPAL DRAIN
 - PRIVATE TILE OR SURFACE WATER RUN
 - EXIST. WATERCOURSE OR PRIVATE DITCH
 - ASSESSMENT ROLL NUMBER
 - OWNERS NAME
 - HECTARES OWNED

PRIOR DRAIN BRANCH "C" UPPER PORTION & BRANCH "D"

Municipality of Central Elgin

Drainage Superintendent:	No.	REVISIONS	DATE
SEAN WATERMAN			
519-631-4860			

Drawn By: MJ	Field Book	JOB No.	Drawing No.
Date: JUNE 28, 2023	RTS	222300	1 of 1

PLAN, PROFILE, & DETAIL

SPRIET ASSOCIATES

LONDON CONSULTING ENGINEERS

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